

Britain to Hold Palestine Mandate Without Outside Interference

SAN FRANCISCO—The British Government expects to remain the sole mandatory over Palestine until the new world international organization will decide the fate of all mandates entrusted by the League of Nations.

This was indicated in a statement made by Lord Cranborne, head of the British delegation on the international trusteeship committee and former Colonial Secretary, outlining the British view on territorial trusteeships.

From the British draft, it is obvious that Britain is in favor of remaining the sole trustee over Palestine. From the United States draft it can be assumed that the

such provision is contained in the British plan. The American plan also empowers the General Assembly and the trusteeship council to institute investigations. The British plan does not mention the subject of investigations.

Opposes International Trustee

The most striking difference between the American and British plans which has a bearing on the future of the Palestine mandate is that the American plan speaks constantly of "international trusteeship" while the British speaks of "territorial trusteeship." Thus, if the British plan is accepted by the conference there will be no international trusteeship for Palestine.

It is important to emphasize that the American plan, as well as the British, provides that "the trusteeship arrangement for each territory to be placed under trusteeship should be agreed upon by the states directly concerned." In the case of Palestine it would mean that Britain will have to agree to changes in Palestine's status. The American plan also implies that not all mandated territories will be placed under trusteeship. "It would be a matter for subsequent agreement as to which territories would be brought under a trusteeship system and upon what terms," the U. S. draft reads.

Bill of Rights Approved

Jewish leaders here feel that a great deal has been accomplished by securing the amendment of the Big Four recommending to the General Assembly the establishment of a Commission on Human Rights to promote human rights and fundamental freedoms. This commission is going to play a very important role as far as Jewish post-war activities are concerned since it is through this commission that the Jewish bodies will work in securing the speedy re-establishment of Jewish rights in all countries and in protecting these rights for the future.

The dramatic story of how the Big Four were convinced of the necessity of offering a joint amendment to the Dumbarton Oaks proposals cannot be told as yet. It will make a very impressive chapter in the record of what representatives of Jewish organizations accomplished at San Francisco.

It can, however, be revealed that Judge Joseph M. Proskauer and Jacob Blaustein played an outstanding role in mobilizing all consultants of the civic groups for the purpose of eliminating the difficulties which were placed in the way of the amendment by some members of the United States delegation.

Put Out V-E Day Special

BOSTON—The only Anglo-Jewish paper to recognize V-E day in such a manner, The Jewish Advocate of this city published a full-sized special edition here Tuesday.

Want Arab State As Mandate Holder

Jewish Telegraphic Agency

CAIRO—The recently formed League of Arab States has petitioned Truman and Prime Minister Churchill through the Egyptian ministers at London and Washington, demanding the transfer of the Palestine mandate to an Arab state. The petition asked immediate cessation of all Jewish immigration to Palestine.

Would Protect Rights Of Jews in Palestine

Jewish Telegraphic Agency

SAN FRANCISCO—Members of the U. S. delegation said Wednesday that the American delegation will insist that the rights of Jews in Palestine be safeguarded if and when Palestine is placed under a trusteeship system.

At the same time it was indicated that the League of Nations mandates as such over Palestine would be the first to be dealt with after the war, with present holders of mandates being consulted before any change in mandated areas is effected.

The American delegation it is learned authoritatively is pressing for rights of inhabitants of mandated territories to present petitions to the proposed trusteeship council. It is also demanding provisions be made for investigation by the projected world organization of any complaints by inhabitants of these areas. It is emphasized, however, that only moral force could be used to compel a trustee to carry out its obligations.

Labor members attending the conference pledged themselves to support the thirteen-point program of Jewish rights submitted to the conference secretariat by the Jewish labor committee. This program which demands measures for rapid rehabilitation of Jewish life in Europe, international outlawing of anti-Semitism and unrestricted Jewish immigration to Palestine was made public at a dinner for labor members Wednesday.

United Front Proposal At Conference Rejected

Jewish Telegraphic Agency

SAN FRANCISCO—The American Jewish Conference, supported by the representatives of the World Jewish Congress and the Jewish Agency for Palestine, has rejected the proposal of the delegates of the Synagogue Council of America to negotiate for

JDC and UPA Ordered to Reconstitute for '45 by Relief Control Board

(Copyright 1945, by The Jewish Post)

NEW YORK—The Joint Distribution Committee, the United Palestine Appeal, and the National Refugee Service this week were studying a "recommendation" that really amounted to an order to reconstitute the United Jewish Appeal, issued by the President's War Relief Control Board.

The "recommendation" stated that the Board, which had spent a full-day listening to the case of the three agencies, was deeply disappointed at the break-up, and threatened to issue a "Directive" if the recommendation were ignored.

The board, which consists of Charles Taft, Joseph Davies and Charles Warren, was set up as a war measure to pass on the legitimacy of agencies seeking to raise funds for overseas causes, and to grant licenses where the agencies seemed to be operating in the public interest. Without such a license, no agency is authorized to collect or transmit sums.

Issues Veiled Threat

At the hearing the board stated that it had previously reviewed three hundred applications, and in all cases but two, its suggestions or recommendations, were followed. In these two cases, the board declared it had refused to issue licenses, and expressed the hope that it would not have to add the three Jewish agencies to this list.

The agencies gave the history of previous negotiations and tried to explain the causes that led to the present break-up. The board seemed to be unimpressed, and after listening to the arguments, insisted that the UJA be reconstituted before further funds were wasted.

Ask About Increased Campaign Costs

The board wanted to know about the large increase in campaign expenditures this year over last. It pointed out that there was no justification for the increased cost.

The board also heard reports on the dissension caused in local communities by the rift.

During the discussion, both J.D.C. and the U.P.A. indicated their willingness to arbitrate the differences. The U.P.A. said it would arbitrate everything; the J.D.C. said it would arbitrate only within certain limits.

After listening to the presentations, the board stated it intended to issue a "directive" insisting upon arbitration and that if the agencies were unable to agree among themselves as to the exact process, the board might undertake the job itself whether the agencies like it or not.

HALF OF YALE'S JEWISH STUDENT BODY SEES NO OBJECTION TO INTER-MARRIAGE

Almost one-half of the Jewish student body at Yale University One-third, or thirty-four per cent to be exact, would oppose such a marriage, while the remaining 19 per cent had no definite opinion. Of those who condoned inter-marriage, none said it would make any difference if the non-Jewish partner did not become Jewish.

the establishment of a united front among the various Jewish groups here.

At a press conference, Henry Monsky revealed that the American Jewish Conference representatives are carefully studying the British, American and other drafts on trusteeship plans and, within a few days, will make public their observations on the subject.

Get Guggenheim Awards

NEW YORK—Karl Jay Shapiro, outstanding young American poet and Aaron Copland, composer, were awarded Guggenheim prizes in the annual distribution this week.

Florida House Passes Bill on Hate Matter

Special

TALLAHASSEE, Fla.—A bill "making it unlawful to print or publish any publication or printed matter which tends to expose any individual or religious group to hatred," unless the name and address of the publisher are also printed, has just passed the Florida State House of Representatives, which is meeting in biennial session. It will now go to the State Senate for consideration. The bill is similar to ordinances already passed in Detroit and St. Louis.

Dothan Withholds Funds, Would Bribe Defense Agencies

Special

DOTHAN, Ala.—Decision to withhold its funds for the agencies formerly in the United Jewish Appeal until Sept. 1, was made by the Jewish Welfare Fund, in the hope that the UJA would be reorganized. The annual meeting of the fund passed a resolution protesting against the "bitterness, strife and waste" caused by the dissolution of the UJA and asked the

Council of Jewish Welfare Funds and Federations to use all its "influence and pressure" to bring the agencies together again.

The meeting passed another resolution asking that the national civic defense agencies merge, and offered a bribe in the form of doubled allocations to the combined agency if the merger were effected.

U.S. would be in favor of a mixed trusteeship for Palestine. Zionist leaders here would like to see Palestine under a mixed trusteeship since this would make the United States one of the trustees, and thus give American Jews the possibility of exercising influence on Palestine's fate.

British Plan Drops Report

Other important differences between the U. S. and British recommendations are also attracting the attention of Jewish Agency experts. Under the U. S. plan a trustee administering a mandated territory would have to submit an annual report to the General Assembly, while under the British plan the trustee would render annual reports only to the Economic and Social Council of the International machinery and only on questions concerning the economic and social advancement of the inhabitants. In the case of Palestine this would mean that Britain as trustee would be under no obligation to render any report on political affairs and problems of the country.

The American plan on trusteeship is also preferred by Jewish Agency leaders because it contains a provision that petitions can be submitted by interested parties to the General Assembly or the trusteeship council. No

Wetzmann Not Coming
Jewish Telegraphic Agency
JERUSALEM—It is unlikely that Dr. Chaim Weizmann will go to San Francisco before the security conference closes, Moshe Shertok, chief of the political department of the Jewish Agency, disclosed here. He expressed the hope, however, that David Ben Gurion, chairman of the Agency executive, would soon leave for the United States. He is in London at present.

The American plan on trusteeship is also preferred by Jewish Agency leaders because it contains a provision that petitions can be submitted by interested parties to the General Assembly or the trusteeship council. No

Cites Incidents Showing Reservoir of Goodwill

Special
NEW YORK—It was mid-morning of a spring Sunday in New York, not long ago, and I was headed Bronx-ward via the Independent Subway. The train was no more than a third filled.

At the 145th Street Station a girl entered; she wore riding clothes and over them a loose-fitting gray top. She had long, beautifully coiffed blond hair; she was an exceedingly pretty shiksa, and young. The seat she chose was at right angles to mine.

From the other end of the car came a young man, one pocket of his coat bulging conspicuously. He stood near me and, projecting his voice above the noise of the speeding train, made a swiftly-spoken appeal for Palestine, taking his coin-box from the bulging pocket as he concluded.

Lazily I dug a coin out of my pocket and plunked it into his box. He fleetingly appraised the blond girl, decided, apparently, that she was no prospect, and was about to turn away when she tugged at his sleeve, took a dollar bill out, folded it lengthwise and inserted it gracefully into the slot. The solicitor and I looked at each other mutely. I thought, "Oh, she must be one of those 'typical' shiksas whose parents came from Pidulsk Gibernia. I'll bet," I went on to myself, smacking my lips over the thought, "she speaks a geschmoken Yiddish Maurice Schwartz himself would delight in."

Just then the train pulled into the 167th Street Station and she arose to get off. As she did, I saw the crucifix, bouncing lightly against her bosom.

Holds Majority Sympathetic

Whether it is his hopeful nature or a kind of low-calibre determination to see things in balance, this writer can attest with simple truth that he knows of dozens of incidents which tend to prove that the great majority of non-Jews in America are sympathetic and friendly to Jews; that it is the piercingly vocal fraction-minority of hate-shouters who succeed in twisting the picture out of focus. It is very much like the matter of family life. The divorces make news; the wedding anniversaries are paid notices.

These incidents the writer cites here were witnessed by him or were related to him by persons whose reliability he has never had occasion to doubt.

A neighbor some time ago reported this.

She was standing in line—a fairly long line up her packages. Behind her were two Gentile women, also waiting. As they approached the clerk, they began to chafe him in friendly fashion, calling him by his first name—"Take it easy, Tommy, we have all day." Tommy would look up from rapping on the register, grin, and retort, "Don't worry, Mrs. Dinkelspiel, 'I'll have you out of here before dark.'" "But not much before," one of the Gentile women shot back, and they both laughed.

Seemingly they were in good spirits. Suddenly, another woman came along, her arms full of packages, and pushed herself in ahead of the line. She was obviously Jewish, and the woman who told the writer the story said she felt acutely uncomfortable. "There was a murmur of protest," she related, "but the woman said loudly that she had been in line before and had left it just to get a few additional items and it didn't seem fair to have to go to the end of the line all over again."

A Pained Silence

"Send her to the end of the line, Tommy," the woman he had called Mrs. Dinkelspiel spoke up sharply. "Damn Jews, always shoving in ahead of everyone. Can't step foot outside the house without being run down by them. Why don't they stick to their damn herring stores and not come barging into the A & P?"

As usual after a diatribe like that there was a pained silence. Mrs. Dinkelspiel spat a "damn Jews" into the silence. Tommy turned squarely to her. He put his hands behind him as though getting ready to remove his apron. His lips curled and he said, "I don't care if it costs me my job, Mrs. Dinkelspiel, but you just get the hell out of this store and don't come back till you get yourself civilized. There's no call for you or anyone else to say such things."

He went on, getting angrier and less articulate. If it were a movie scene (I've got a picture of quivering Hollywood doing anything as decent and honest as that!), Tommy would have had an eloquent and climactic speech. But it wasn't, and he didn't. "No one's going to get away with that stuff in my presence," he finished. And maybe that, after all, is the most effective thing to say.

Our neighbor reports that there was quite a commotion, but Tommy is still working there (though Lord knows he deserves better).

Incident at a Hotel

The incidents described are, please notice, entirely "individual" in character, if that is the way to put it; there is nothing about them of organized, formal goodwill, though of course the goodwill movement has undoubtedly reached into a great many places and the cumulative effect of its work is certain to make itself felt more and more as time goes on. I am trying to show, by my presentation of the cited incidents, that there is a vast reservoir of good feeling for Jews among the masses of Americans. My case is, of course, inconclusive, but it is not intended otherwise; my only hope is to be indicative in this matter, for obviously that is as far as one can go without surveys.

Just this week I met an old friend, the owner of a summer resort hotel in Maryland. About 75% of his patronage is Christian. He finds that a season rarely goes by that does not witness some anti-Jewish incident; nothing "g'ferlich," as he likes to put it ironically. It pops, it sizzles, it blows over. The next week there is practically a brand new set of faces—Semitic and Aryan—and the sun hasn't stopped in its course.

Last summer, however, there was something different. He meant to write to me about it, he said. Well, you know how it is about writing...

Right Off the Bat

A fine, distinguished-looking middle-aged man arrived at my friend's hotel. Right off the bat, he came out with it. "I understand you have mixed crowds here," he said. (In my day a "mixed" crowd was one made up of males and females; now it is one composed of Christians and Jews; if the N.C.C.J. followed suit it would change its name to The National Conference of Mixed People.) "Well," the fine-looking man went on, "I have absolutely nothing against Jews, I assure you. Please be sure there are none at my table. My nephew is coming here in a few days. He'll share my room."

The nephew when he arrived proved to be an Air Force man, a major (though only 26 or so). His right leg was artificial. He had been in the Ploesti oilfield raids, flying a Liberator; he had been lucky, as he himself put it. The nephew was abnormally quiet; perhaps it would have been strange if he had not been abnormal in some way. He sat on the porch a good deal, while his uncle used the athletic facilities with fine vigor.

One day a young man sat alongside the Air Force major and after a time there was conversation between. The young man was Jewish; he was a civilian. After two days the Air Force man and the civilian—the nephew of the fine-looking, vigorous man who wanted his table judenrein, and the Jewish civilian—were constant companions. They walked together, they rowed, they played ping-pong, one read the front half of the paper while the other read the back half, and then they exchanged halves.

On the third day, the Air Force man asked the headwaiter to switch his friend's place at table and seat him with him and his uncle. My friend, the hotel owner, who is the sardonic type (as what hotelman isn't?) thought it would be interesting to see what happened. From his corner table—he ate with the guests—he watched. He saw the Air Force man introduce his friend to his uncle. The uncle with a swift smile acknowledged the introduction. For a while all went well.

'Did You Forget?'

My friend couldn't hear what happened, but suddenly there seemed to be a brief but heated exchange of words and then the uncle was striding from the table, heated straight for the hotel owner. "Did you forget what I told you about Jews at my table?" he said in a low, intense tone. Before the owner could explain, the Air Force man was at his uncle's side. "Listen," he said grimly. "That fellow is my friend!"

The uncle looked at him and said evenly. "I don't eat with Jews. And expect you not to, either."

The major replied, "That... Jew... had two brothers in service. He was in service himself. His two brothers are dead. One of them was killed in the Ploesti raid, the same day I lost my leg. Do you think I lost my leg and he lost his two brothers so you can sneer at Jews?" He started to walk away awkwardly,

(Continued on next page)

Jews in Uniform

THE HONOR ROLL: Distinguished Service

No 'Escape' for the War-Weary

SGT. IRVING ISRAEL, OF NEWARK, N. J., knows now how a movie star feels at a preview. It's like looking into mirror in public.

The sergeant had gone to "escape" from it all, and was happily losing himself in a British West African movie house when they started showing pictures of Hanoi in French Indo-China.

Then, suddenly, larger than life as the newsreel went on, Israel saw himself on the screen, manning the nose gun in the lead Liberator: Blurry, but recognizable.

"They showed the B-24s bombing Hanoi," he related later, "and my buddy was with me and jumped up and shouted, 'Irv, that's us!' We could pick out our plane because we led our formation that day. It gave me a weird feeling but it was kind of good, too, seeing where you had been and knowing you were on the way home."

Irv's first mission, a low level night raid on Hankow, was nearly his last. The enemy spotted the bomber with searchlights, threw up flak which nearly knocked out one engine, disabled another, and wrecked the hydraulic system. One piece of flak crashed through the nose of the ship, skimming past Irv's ear.

It's exciting to look at on the screen, he found, but something less than fun to go through.

He Tackled This Job With Too Much Energy

HIGHER-UPS ORDERED CORPORAL ABE ZAKOFF to clean out a wine cellar, a huge one in Germany, a task which he proceeded to perform... with a little too much energy. While removing some 50,000 bottles of wine, the luckless corporal slipped, falling into a 1000-gallon vat of champagne. Legend has it that he came up licking his lips, though, and wearing an expression like Donald Duck's in one of that bird's rare moments of harmony with the inanimate world.

Perfect Place for a Dud!

IT LOOKED AS IF THERE WOULD BE NO escape from death for the wounded infantryman. A ten-inch mortar shell had pierced his body during a battle on Okinawa. But Capt. Sidney Cohn, of the Bronx, N. Y., had his instructions. Litter bearers had already rushed the patient to a hospital.

Cohn had to handle the patient the way you'd handle a stick of dynamite if you valued your life. It was an extremely delicate operation. Surgeons put in an emergency call for a bomb-disposal expert...

Ten minutes later, the shell was out. It was a dud! The patient is recuperating.

"Complete Devotion to Duty"

PFC. HENRY BERKOWITZ, 25, of Brooklyn, has received this Distinguished Service Cross for heroism in France.

His ship was coming into shore when it was hit and sunk by enemy fire on D day. Berkowitz jumped from the sinking boat with his Signal Corps radio. Under a hail of incessant enemy machine gun fire, he began making his way ashore through the surf. He was seriously wounded as he approached the beach, but kept hold of his vitally important radio and came ashore with it.

Reaching the land, he refused treatment, dragged himself and his equipment along the fire-swept beach, going through a minefield until he got to his forward observation party. His wound was painful and the enemy fire was intense, but he stayed at his radio, operating it all through the time his section was on the beach.

The citation accompanying the award praised his "courage and complete devotion to duty."

Records Show Jews Win 8,200 Awards

Jewish Telegraphic Agency
NEW YORK—As of March 1, 1945, the Bureau of War Records had in its files the names of more than 8,200 American Jewish men in uniform who have received citations and decorations for valor in combat and meritorious service against the foe.

Among the 8,200 are 78 Jewish men who each have to their credit ten or more awards for heroism, holding an aggregate of 881 such decorations.

Anshe Emet Honors Head

Special
CHICAGO—Members of the Anshe Emet Synagogue will pay tribute to Hyman N. Kohn on the occasion of his completion of twelve years as president of the Congregation at a dinner in the Hotel Stevens Tuesday.

Mr. Kohn served in the leadership of Anshe Emet, which is the largest conservative Synagogue in the country, during the years of its greatest growth.

Philadelphia to Unveil Poster to 4 Chaplains

Special
PHILADELPHIA—The Honorable Bernard Samuel, Mayor of Philadelphia, and the Philadelphia Fellowship Commission will join on Tuesday in sponsoring Philadelphia's first public demonstration of American unity at City Hall, South Plaza, featured by the dedication and unveiling of a full-size, 22-foot outdoor poster symbolizing the supreme sacrifice of the four chaplains, who gave up their life-belts to transport troops on the sinking "Dorchester" two years ago.

The principal address will be delivered by Dr. Daniel A. Poling, Pastor of Baptist Temple and a Major in the Army Chaplain Corps, whose son was one of the four chaplains.

The new Austrian provisional government headed by Dr. Karl Renner contains three Jews.

Published every Friday by The Jewish Post, Editorial and circulation office, 508-10 Meridian Life Building, Indianapolis, Ind. 46204. For advertising rates apply at the office. Entered as second-class matter at the post office at Indianapolis, Ind., under act of March 3, 1917.



The German Child Doesn't Even Notice the Dead

This little boy has seen so much death in his brief span of life that it is as commonplace to him as laughter is to the normal American youngster. He is shown above walking past rows of dead that lie beneath trees at Melsen concentration camp, which has been captured by the British. Thousands died at this German camp after suffering unspeakable cruelties at the hands of the Nazis.

Former Mayor Heads U. S. Arab Bureau

Jewish Telegraphic Agency
NEW YORK—Dr. Hussein Fakri El-Khalidi, one time mayor of Jerusalem, and president of the Arab Reform Party in Palestine, has been named chairman of the Arab Bureau of Propaganda in Washington, the Institute for Arab American Affairs has announced.

The Institute, whose headquarters are in New York, also announced that its president, Faris S. Malout, has been sent to San Francisco to assist the Arab delegations there, and to establish branches of the organization in San Francisco and Los Angeles. The New York Arab newspaper As-Sayeh reports that the institute has received gifts, recently, totaling \$4,000, and urges its readers to give generously to the organization, which, it says, is helping "defend the Arab cause by upholding Arab rights in Palestine and other lands."

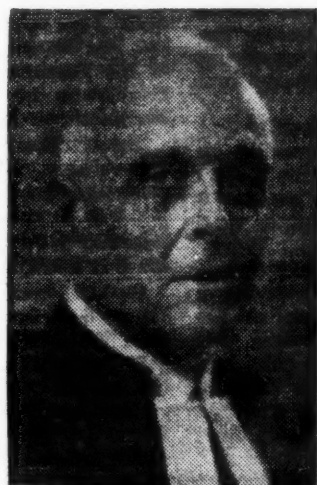
Story of Ruth on Air

Special
NEW YORK—The May 13 program of the "Eternal Light" will present Morton Wishengrad's dramatization of the idyllic tale of Ruth and Naomi set against a background of harvest time as told in the Book of Ruth. The program is presented over the NBC network by the Jewish Theological Seminary of America at 11:00 to 11:30 a. m., E.W.T. It is heard from New York over WEAJ at noon.

Survey Being Made

Special
JACKSONVILLE—For the first time in the half century-old history of this Jewish community, a survey of the makeup of the local Jewish group will be conducted, under the auspices of the Jewish Community Council.

Honored at Banquet



DR. COFFIN

One hundred friends of both institutions including members of both faculties paid tribute Tuesday at the Jewish Theological Seminary of America at a dinner in honor of Doctor Henry Sloane Coffin, retiring President of Union Theological Seminary. The two seminaries, one Protestant and the other Jewish have worked together closely in the twenty years of Doctor Coffin's presidency. JTS conferred the honorary degree of Doctor of Sacred Theology on Dr. Coffin in 1937.

Exiled Grand Mufti Reaches France

Special
BERNE, Switzerland — Haj Amin el Husseini, exiled Grand Mufti of Jerusalem, arrived in Berne in a German plane with two members of his suite. The Mufti and his aides were deported to France. He has been carrying on Nazi propaganda from Berlin.

Emergency Council Opens Regional Office

Special
BOSTON—Rabbi Isidore D. Passow of Philadelphia, has been appointed executive director of the New England Zionist Emergency Council, it has been announced by Ralph Bass, chairman of the Council.

Offices will be opened soon for the Council to co-ordinate the activities of all local Zionist Emergency Councils throughout New England.

Bergson to Turn Over Assets of Committee if—

Special
PHILADELPHIA, Pa.—An offer to turn over all its assets and property to a new authority made up of a reorganization of the Jewish Agency for Palestine, was made by Peter Bergson, national chairman of the Hebrew Committee of National Liberation.

At the same time, Mr. Bergson offered "full partnership" to the Arabs, if the Jews were given the opportunity to resettle Palestine within its historic boundaries.

Phoebe Rubin, 18-year-old Jewish artist, has won the \$500 war bond and a commission to paint a portrait of Mrs. Franklin D. Roosevelt in an art competition in New York. She is a freshman at New York University.

Cites Incidents Showing Reservoir of Good Will

(Continued from preceding page)

with the awkwardness of one who has an artificial leg. He stopped and faced his uncle again. "Who's leaving—you or I?"

My friend the hotel owner says that after the uncle left he gave the two young men his very choicest room, and when he billed them, at the end of their stay, his pen somehow

JWB to Publish Magazine for GIs

Special
NEW YORK—A bi-monthly magazine, digest size, will be published beginning next month exclusively for Jewish servicemen and women. It was announced by the Jewish Welfare Board. Louis Rittenberg, editor of Liberal Judaism, will be editor of the magazine, which will be called, "Overseas Sentinel."

JWV to Sell \$75,000,000 In Bonds to Honor Rose

Special
NEW YORK—Dedicating its Seventh War Loan Drive to the late Major General Maurice Rose, the Jewish War Veterans of U. S. have set a national quota of \$75,000,000 for its membership, it was announced by Archie H. Greenberg, National Commander of the J. W. V. The quota, fifty per cent higher than that of the Sixth War Loan, was agreed upon following consultation with Lewis Jaffe of Philadelphia, national chairman of the J. W. V. Bond Drive.

Widow of Zangwill Succumbs in London

Special
LONDON—Mrs. Edith Ayrton Zangwill, 70, widow of Israel Zangwill, English playwright and novelist, died here. She was the author of several novels. Surviving are two sons and a daughter. Mrs. Zangwill was not Jewish.

Miss Ray Halle, 67, Dies

Special
JACKSONVILLE, Fla. — Miss Ray Halle, 67, member of a pioneer family, passed away after a short illness. Active in the work of the Jewish Temple, she was equally prominent in non-Jewish circles. She served three terms as a member of the State Welfare Board by appointment of the governor.

Dr. Brownstein Dies

Special
CHICAGO — Dr. Simon W. Brownstein, physician, criminologist and psychiatrist for forty-five years, died here at the age of 68. He was chief of clinics for the city Board of Health for the last eighteen years.

Harris Uris, 73, Dies

Special
NEW YORK—Builder of the St. Moritz and other large hotels here, Harris H. Uris, who had been president of Beth David Hospital, died at 73.

Form Jewish Council

Special
SOUTH ORANGE—A federation of the twenty-three Jewish organizations of the Oranges and Maplewood, including four Jewish congregations, has been effected, following two years of preliminary preparation. The new organization, called the Jewish Council of the Oranges and Maplewood, has as its principal purpose to establish an authoritative body for the expression of the Jewish point of view in community relations, involving social welfare and relations between Jews and Christians.

The Joint Distribution Committee has opened soup kitchens and provided relief grants for nearly 4,000 impoverished Jewish survivors in Yugoslavia.

Illinois Senate To Probe Hate Letters It Got

Special
SPRINGFIELD, Ill.—The Illinois state senate voted unanimously last week to create a special committee to investigate the sources of anonymous circulars, letters and pamphlets containing statements "calculated to create hatred of racial and religious groups."

The resolution, approved by the Senate, 47 to 0, said the anonymous circulars have been sent "from time to time" to members of that body.

Horney Is Author

Many of them were aimed at the fair employment practices bill now pending in the Senate judiciary committee. The author of one pamphlet was exposed as Ainslee E. Horney, Chicago, long a preacher of hatred and racial intolerance.

"The distribution of these scurrilous publications is an affront to the members of the Senate and a brazen and impudent slur upon the integrity of our American idealism," the resolution said.

"It is the obvious intent of the persons or organizations responsible for the publication and dissemination of this material to create disunity and discord among the citizens of this state and nation by aligning class against class and creed against creed in the pattern established by the ruthless leaders of Fascism in European lands.

"The preservation of America as the greatest symbol of liberty and equality ever known to mankind will be seriously threatened if subversive forces and elements are permitted to spread their philosophies of bigotry and hatred."

Has Power to Subpoena

The investigating committee was authorized by the resolution to issue subpoenas to compel the appearance of witnesses and the submission of relevant books, papers and documents. The committee was instructed to report its findings to the General Assembly by June 15, 1945.

IHC Honors Feuerlicht After 40 Years Service

Special
INDIANAPOLIS—Rabbi Morris M. Feuerlicht was honored here by the Indianapolis Hebrew Congregation with a testimonial dinner on the occasion of the completion of 40 years service with the congregation. Rabbi Feuerlicht will be succeeded by Associate Rabbi Maurice Goldblatt when he retires, the board of the congregation voted recently.

Rev. Robin Honored

Special
JACKSONVILLE—A crowd of over 300 attended the testimonial dinner for Rev. Joseph Robin, Zionist leader, who was honored on his 70th birthday for his numerous services to the cause of Palestine.

Published every Friday by The Jewish Post. Editorial and circulation office, 508-10 Meridian Life Building, Indianapolis, Ind. Tel. LI 3403. For advertising rates apply at the office. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

went dry and hardly had enough ink to write two figures.

There are many more anecdotes of this general nature in this writer's possession. They will be presented from time to time in forthcoming issues of THE POST. Readers will be paid \$1.00 for items telling of instances of friendliness. The items can be short and to the point, only one paragraph preferably.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

German Movement
Welcomes Jews Back

THE first German about-face following defeat, is reported from Munich by the Journal. The "Bavarian Liberation Movement" proclaims all Nazi laws against Jews are void; and that all Jewish "inhabitants" are free and equal. Besides, stolen property is to be "returned."

But the Day's S. Niger voices general sentiment when he gags at such thoughts; and declares that never will Jews return to Germany, or have any contact with that accursed soil.

Consultants Start Home
From Conference in Disgust

San Francisco's "consultants" are starting home in disgust. So says the Forward, which explains that Watt, of the A. F. L., and Murray, of the C. I. O., are among those originally "invited," who see no sense in staying. Nobody consults them. At a press conference once a day, every one is told what they have already read in the newspapers. The press agrees that the Jews are particularly to be pitied. They wander around the corridors watching the colorful Arabs, who are really part of the Conference. But the Jews are supreme in the multitude of their music-comedy "delegations." Complete futility! Never were we so low. With graveyard humor, Dingal (Day) "stresses" that Reform Jews of America are entitled to TWO delegations, one for the Zionists, and one for the anti-Zionists; and seems surprised that they didn't all come, like everybody else.

The Jewish Labor Committee, anti-Zionist, is the whipping-boy. Hardly anyone likes it. It is, says Danzels (Day), "neither Jewish, nor does it represent labor." He calls their standpoint "poisonous," and adds, "They have brought us national calamity." And his colleague, B. Z. Goldberg, asks, "Is the Jewish Labor Committee going Effendi?" This equating of all Jewish anti-Zionists with the Arabs themselves, is frequent, and strikes a new note of bitterness this week.

And the salty Zivion (Forward) derides the long dispatches sent daily by the Jewish Telegraphic Agency from San Francisco. He recalls the Chinese diplomat who had to answer someone; and made a lengthy speech. But when the interpreter took hold, he made it short, "His Excellency says No." The Conference, to Jews, says No.

Mass Meeting Being Written
Off As Effective Instrument

60,000 Jews—a great, inspiring, mass protest! They sent their resolutions from New York to San Francisco, in supplication for justice. But the New York Times put the thing on page 22; and even PM gave it just a few lines. Ludwig Lewisohn (Day) resents this. He writes off the mass meeting as an effective instrument, because of this lack of attention. He says it is high time we did something "more dangerous." He recommends that 60,000 Jews march through the streets in black, or in their prayer-shawls. He recommends hunger-strikes, perhaps. But he, in company with his colleagues of the Yiddish papers, is getting angry, desperate, and rebellious.

Silver "Mobbed"
For His Autograph

Nor does Dingal find much consolation in the antics of Jewish youth. The above-mentioned

demonstration at the Stadium featured a great address by Rabbi Abba Hillel Silver. This worthy was then "mobbed" with demands for his autograph. The police had to come and rescue him. "Rabbi Silver is not Frank Sinatra or Clark Gable," the writer admonishes. "He is a leader and a teacher. We would like to see youth demanding copies of his address; and walking in his ways."

Eisendrath Makes Hit
With Yiddish Press

What would Houston, Pontiac, etc., say to this? Rabbi Maurice Eisendrath, Director of the Union of American Hebrew Congregations, gave a luncheon to Yiddish writers in New York. They printed his releases, and interviewed him, which seems to be what he wanted. And not only that! Dingal quotes him as saying, "Our leaders are seeing that Palestine must play a very important part in Jewish thinking these days. And therefore their position has changed decidedly from their previous anti-Zionism." They all liked him very much; and told each other that this is the kind of young man needed in every Jewish enterprise. The net effect was good for Reform Judaism. Awestruck, they heard from the Union Director that at the University of California, a new temple had been founded, consisting entirely of professors and personnel of that institution.

Morgan & Co. Partner
Would Like Attack on Jews

Drew Pearson is quoted in the Forward as accusing J. P. Morgan and Co. of boasting it was anti-Semitic. This was in Paris, at the time of the Nazi occupation. To curry favor with the invaders, the Morgan people assured them that the management was "clean of Jews." Furthermore, the Paris partner attended a banquet in 1941, in which he attacked America and the Roosevelt administration; expressing the hope that a new and great anti-Semitic wave would engulf the United States in the future. We were fighting the Nazis, of course, at that very time.

Pearson is said to base his facts on papers recently discovered by the American Army.

Mairz Spreads Poison
On National Hook-Up

Before an audience of 10,000 a Town Meeting, which had gone on the air, was caught with its precautions down. The infamous Homer Mairz, Gerald Smith's man (according to the Journal's E. Blum), was suddenly heard saying, "I am from Chicago. I am Homer Mairz." And he asked Raymond Gram Swing, "Are not the plans of the San Francisco Conference based on the principles of the Jewish Zionist World Organization?" And Swing answered, "Not to my knowledge." But the Nazi-like words of the agitator were heard over the country, and got their idea across. This same Mairz proposed at Smith's Chicago convention that Jews be deported from America, and that those who objected be sterilized and confined to ghettos. He's still here, swinging. The Fascists may be defeated in Europe. Not everywhere, says Blum.

Where Is Justice Murphy's
Committee on Anti-Semitism?

Whatever has become of Justice Murphy's committee to fight

AL SEGAL Speaks on MR. HILLEL'S GOD

MR. HILLEL—he's the gentleman who occasionally likes to conduct this column—requests the privilege of taking my place here this week. He says he needs a bit of vacation from the pressures of his business (ladies' apparel) and to run this column this week will be a happy change for him. The spring-time trade has been just too much for Mr. Hillel's nerves.

Myself, I need a vacation, too, though I can't think of taking over Mr. Hillel's business for a day in his place. But I do know a spot where it's lovely to visit today. There are blooming magnolias and cherry blossoms.

So I said, it's a go, Mr. Hillel. You may have this column today. Mr. Hillel takes it over as follows:

Well, I'm your old friend, Mr. Hillel. My subject is how hard it is to be a Jew. It's like being continuously in a roughhouse. At my age I am entitled to the serenity that a Jewish life is supposed to provide for a man.

I remember my father when he was my age. He had made his peace with God and walked humbly with Him in all his ways and that was being Jewish enough for my father. In his time there was no variety of ideologies called Jewish. He didn't have to make his peace with other Jews or groups of Jews, but only with God.

He was considered Jew enough if he was faithful to his God; being Jewish had nothing to do with loyalties to human personalities, such as seen currently to be getting the devotion that Jews formerly gave only to God.

My good old father died in the sublime certainty that God was his only leader and Him alone would he have to please.

Here I am at 60—an age at which I should be allowed to enjoy the peace that my good Jewish life has earned for me. I was brought up on the noble idea that I should follow only God and that men are only the dust to which they must ultimately return. I try to live up to this idea to the best of my spiritual ability. As an undersanding Jew I care nothing at all for the pretensions of temporary men. There's persecution enough without our leaders tormenting our poor minds with their clamorous rivalries. Sometimes I want to run away from it all.

I used to be sure that I was a worthy Jew but now I am constantly being assailed by doubts. It has come to pass that the quality of a Jew is being judged by the leaders he follows—whether a Wise or a Silver or what have you.

Just the other day I was practically excommunicated, like some heretic, for saying I didn't give a damn, and confusion on all the rivals. I had fallen into a group that was arguing the causes of its respective gods. Yes, you might have thought they were debating whether Wise or Silver was the only true God in Israel! their fury seemed fanatically theological.

anti-Semitism, asks Dingal. The place for it is Boston; what with the incidents around Middlesex College, where "Death to the Jews" was written on walls, and medical students were persecuted; and with other outrages in the area.

And not only Justice Murphy. Where is the great Jewish community of Boston?

Lauren Bacall's History
Told in the Freiheit

Hollywood's "sensation," Lauren Bacall, is really Betty Persky, of New York. Her parents are divorced. She was born September 16, 1924, and never distinguished herself in school. She also learned to smoke steadily at a very early age. But she was thin and blond, had a "look" and became a model. Then she appeared on the cover of Harper's Bazaar; where she was seen by Mrs. Howard Hawkes, wife of the producer. So she was put opposite Humphrey Bogart, in "To Have and Have Not." It's simple; just like that. The Freiheit forgets its Communist ideology long enough to bring us this breathless news, in a long article.



Some one asked, "What do you think, Mr. Hillel?" It was then I said I didn't give a damn, and who was Silver and who was Wise or who was any of the other loudspeakers in Israel? What allegiance do I owe any of them? What has come over Jewry when Jewish life has become a contest between prima donnas? And why should I have any part of it?

I said Jewish life was going to pieces on the quarrels between leaders. . . . "And you are fools enough to follow one or the other of them." . . . That's what I said. It was a time for Jews to be standing together for the main thing: The establishment of an order in the world in which the rights of Jews to live anywhere and to be full and effective citizens wherever they live will be guaranteed.

But in this grave hour, Jews were running around in all the excitement of a popularity contest between so-called leaders. What a spectacle, I said, in a people with a history so noble! We like to boast of our great old age and of the wisdom we have acquired from having lived so long, but we are behaving like a lot of children who were born only yesterday.

After this outburst, I was beset by the bitter anger of the whole party. Divided, though they had been over the merits of their respective favorites, they were now, for the moment, united in their hot wrath against me: What kind of a Jew was I anyway? They said I had no real understanding of the nature of being a Jew. A Jew who felt he could have no part in the current matters of Jewish life was practically no Jew at all.

It was as if I had denied God Himself, though, as I happen to know, some of the people in the crowd haven't been so sure of the actuality of God as they were of their loyalties to one leader or another. After they were through with me they resumed their recreation of belaboring each other.

Yes, it's hard to be a Jew if you are a man of peace who doesn't like to live in a roughhouse and believes in walking in the Godly serenity that is the inheritance of Jewish life and can't understand these extra-curricular ideologies, this absurd pulling and hauling for advantage between leaders.

I said I should like to run away from it all, but since I am a Jew, it's impossible to run away. I am not like my good friend and neighbor, Mr. Throckmorton, who is a Presbyterian. If the Presbyterian church ever becomes a roughhouse he can walk out and join the Methodists or Episcopalians.

But as a Jew I must stick and, in the ancient Jewish way, follow the One God, not the rivalries of leaders; even though the house of Israel is so noisy, what with so many of the inhabitants thinking that to be actively Jewish they must bust the windows.

Perhaps, eventually, the other occupants of the good old house will come over to my quiet side: The side where men find their way by peaceful processes, where by justice and understanding the God of Israel rules the hearts of men and where there is the wisdom that knows leaders are only people of clay, temporary conveniences.

Freed from Buchenwald
Now Weimar Mayor

Jewish Telegraphic Agency
LONDON—Professor "X", a Jew whose name cannot be given for security reasons, has been named Lord Mayor of Weimar, which adjoins the Buchenwald concentration camp from which he was liberated a few days ago, the Daily Express reports.

The paper quotes the U. S. military governor of the area, Major William Brown, as stating that, "We will try at least at Weimar, to found at new Germany based on freedom and peace. Weimar was the seat of the post-World War I German constitutional assembly which gave its name to the pre-Hitler republic."

Left Wing Paper Says
Filderman Aided Nazis

Jewish Telegraphic Agency
LONDON—Dr. William Filderman, president of the Union of Rumanian Jewish Committee, is charged with collaborating with the Antonescu Government in the restrictive measures which it imposed upon Jews, in an article in the left wing Bucharest newspaper Romania Libera, accord-

ing to information received here. The newspaper is reported to have asserted that Public Prosecutor Mayo has accused Filderman of establishing special committees which compelled Jews to subscribe huge amounts of money in taxes for a war equipment loan in support "of the anti-Soviet war of the anti-Semitic regime."

AN INTERESTING
RECIPE FOR THE
JEWISH HOME

From the HEINE HOME Institute
This one is MILCHIG
It's called
TOMATO FRENCH DRESSING

Into a 1½ qt. container put 11-oz. tin of *Condensed Cream of Tomato Soup, 1 cup *Distilled White Vinegar, ½ cup water, 1 tsp. salt, ½ tsp. paprika, 1 tbs. *Worcestershire Sauce, ¼ tsp. pepper, ¼ cup sugar, 1 tsp. minced onion, 1 tsp. *Prepared Yellow Mustard, 1½ cups salad oil. Cover closely and shake vigorously till blended. Store in refrigerator. Shake before each use. (Yields 1 quart.)

*Made by Heine — endorsed by the Union of Orthodox Jewish Congregations of America

Rep. Hoffman Charges Control, Wants Figures on Volume of Business, Number of Jews in Professions

Jewish Telegraphic Agency

WASHINGTON—Asserting that Jews in the United States are "predominant" in the Federal Government and exercise disproportionate control over "merchandising, the press and radio," Rep. Clare Hoffman, Republican, of Michigan, this week urged the House to defeat the permanent Fair Employment Practices Commission bill, and denied existence of any discrimination "except perhaps in a few cities."

"It is a well-known fact," Rep. Hoffman said, "that many of the most powerful financial institutions in this country are controlled by the Jews." Hoffman then called for figures "showing the proportion of the volume of the business of the country owned or controlled by individuals of

the Jewish race, the exact number of Jews outstanding in the professions, sciences, arts, the number of high positions in the Federal Government held by or which are under the control of the members of that race."

Rep. John Rankin, Democrat of Mississippi, joined in the opposition to the FEPC bill by declaring "a racial minority in this house

has been advocating this bill" and that doctors of that "minority group" were "crowding" veterans' hospitals. Mr. Rankin's words, as printed in the official Congressional Record were: "We have found in our investigation in veterans' hospitals that they (the racial minority in the house) have crowded the doctors of that minority group into these hospitals all over the country, and some of those hospitals have more doctors of that group than patients of that group. That situation is stirring up trouble in those hospitals. It is really causing more trouble there probably than everything else put together."

A Fantasy

Lipsky and Proskauer Put On The Gloves; Stettinius Referee

By BERTRAM ROSENBERG

AN imaginary conversation between Secretary of State Stettinius and Judge Proskauer, representing Judge Proskauer, and Louis Lipsky representing the American Jewish Conference.

TIME—Five minutes before the Plenary Session is to start.
PLACE—United Nations' Gymnasium.

STETTINIUS

"Gentlemen I have called you here together to learn of the wishes of the American-Jewish community in regard to the problem of Palestine."

L. L.

"The Jewish Nation!" . . .

J. P.

"The Jewish people."

L. L.

The Jewish people, in accordance with the Balfour Declaration as incorporated in the San Remo Treaty were promised the establishment of Palestine. . . .

J. P.

"The establishment in Palestine—"

L. L.

"The Jewish people in accordance with the Balfour Declaration as incorporated in the San Remo Treaty were promised the establishment in Palestine of a Jewish Commonwealth . . ."

J. P.

"A National Home!"

L. L.

The Jewish people in accordance with the Balfour Declaration as incorporated in the San Remo Treaty were promised the establishment in Palestine of a Jewish National home. The Mandatory power namely Great Britain was obligated to facilitate the achievement of this object

J. P.

"Go on, Go on."

L. L.

"It being clearly understood . . ."

J. P.

"It being clearly understood that nothing shall be done which may prejudice the political and religious rights . . ."

L. L.

"Civil rights."

J. P.

"Which may prejudice the civil rights and the religious rights of existing Arab communities . . ."

L. L.

"Non-Jewish communities . . ."

J. P.

"Of existing non-Jewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country."

By this time Secretary of State Stettinius, has ordered several attendants to clear the ring and bring the gloves. He has assumed the position of referee. The gong has rung, the first round has begun. They are sparring warily, now closing in, trading blows. J. P. is down, no, L. L. is down. Stettinius parts them. They approach each other cautiously, hands at their sides, they seem to be through. They turn to the Referee. He has gone. Instead several gents in long robes and silken turbans, are standing before them, howling with glee. . . . Suddenly from under the long robes appear long snouts, which spout oil. . . . The oil covers completely the spilled Jewish blood.



Three Generations of Wanderers Reach Palestine

Proudly this refugee family, representing three generations of wanderers, marches to the reception center on the day of their arrival in the Jewish home-land in Palestine. Some 350,000 other Jewish men, women and children have been brought out of the lands of Nazi oppression since the beginning of the Hitler regime and resettled in the Jewish National Home.

U. S. POLISH JEWS STANDS PAT ON CHARGE UNDERGROUND DIDN'T HELP REVOLT

Jewish Telegraphic Agency

NEW YORK—Replying to a statement by Premier Tomaz Ariszewski of the Polish Government-in-Exile, which challenged charges by Dr. Joseph Tenenbaum, president of the American Federation of Polish Jews, that the London Government's underground forces in Poland did not assist the participants in the Warsaw Ghetto revolt, Dr. Tenenbaum today reiterated his accusations, citing evidence given by Polish Jews now in France and Palestine.

Declaring that although many individual Poles undoubtedly gave their lives to help Jews, Dr. Tenenbaum quoted testimony by refugees in Paris who stated that "not small groups, but tens of thousands of Poles have given help to the German occupation authorities in the extermination of hundreds of thousands of Jews and the expropriation of Jewish property."

Similar reports, he said, "are coming in constantly from Tel Aviv, from prisoners of war freed by the Red Armies."

As for the charge that the Polish underground did not help the uprising in Warsaw, I choose from a mass of facts the statement of Dr. Berman, head of the Jewish underground in Poland,

released at a conference of the members of this organization in Warsaw a few days ago. In this statement he categorically denied the claim of the Polish Government in London "that the Polish Underground Army in Poland allegedly gave help to the Jews in the Warsaw Ghetto during the uprising and procured for them food and arms."

Bernard Flexner, 80, Succumbs in New York

Jewish Telegraphic Agency

NEW YORK—Bernard Flexner, founder and first president of the Palestine Economic Corporation, died here at the age of 80. At the time of his death he was chairman emeritus of the corporation having relinquished the position of chairman of the board several months ago.

Mr. Flexner was engaged in welfare work for many years and served as a major in the American Red Cross in Poland and Rumania in the last war. An active Zionist, he was a close collaborator of the late Justice Louis D. Brandeis and was a member of the Zionist delegation to the peace conference in Paris in 1919.

Mr. Flexner was born in Louisville, Ky., on Feb. 26, 1865. He is survived by two brothers, Dr. Abraham Flexner, former head of the Institute for Advanced Study at Princeton University and Dr. Simon Flexner, formerly of the Rockefeller Institute for Medical Research, and a sister, Mary.

Sgt. David T. Colin, of St. Louis, a former correspondent of the Jewish Telegraphic Agency in Rome, was liberated by U. S. troops at Torgau.

Amery Tells Why He Became Traitor

Jewish Telegraphic Agency

MILAN—John Amery, son of the British Secretary of State for India and notorious radio traitor and anti-Semite, interviewed by a Jewish Telegraphic Agency correspondent here, explained his support of the Germans by declaring that the Jews and the Russians are worse than the Germans.

When the correspondent recounted to Amery some of the details of the atrocities committed at the Buchenwald concentration camp, the Nazi broadcaster said: "But they must have been inferior people, like Jews and Poles; the Germans wouldn't do things like that to Americans and Britons."

Brigade in Army of Occupation, Is Hope

Jewish Telegraphic Agency

JERUSALEM—The Jewish Agency hopes that with the cessation of hostilities in Italy and the imminent end of the war in Europe, the Jewish Brigade will be among the troops which will occupy Germany, Moshe Shertok, chief of the political department of the Jewish Agency, told a press conference.

Columbus, O. Bishop Addresses Temple Meet

Special

COLUMBUS, O.—Bishop Michael Ready, who recently was named Bishop of the Columbus Diocese succeeding the late Bishop James Harty, was the principal speaker at the Temple Israel dinner meeting. It was one of the few times in American history that a similar occasion has taken place.

SAN FRANCISCO JEWISH AGENCIES SURVEY BUSINESS PROSPECTS FOR RETURNING VETS

By ERNEST LENN

Jewish Post Correspondent

SAN FRANCISCO—San Francisco Jewish Federation agencies are cooperating in a plan for extending loans and economic counseling services to veterans, to help establish them in self-supporting enterprises, according to Judge Milton Sapiro, chairman of the Jewish Veterans' Committee.

As part of the plan, a panel of business men is being organized to canvass small business opportunities in the San Francisco Bay region and to inform the individual veteran as to his prospects.

Where available, Government loans will be utilized. In other instances, use will be made of the Hebrew Free Loan Association resources and of other Federal loan funds."

Slomovitz Called to Meet

Special

DETROIT, Mich.—Phil Slomovitz, publisher of The Jewish News, and president of the Association of English-Jewish Publishers, has been called to San Francisco to join one of the Jewish delegations.

Berlin's Fall Brings Crowd to Moscow Shul

Jewish Telegraphic Agency

MOSCOW—Crowds of happy Jews gathered in Moscow's synagogues here after the announcement by Marshal Stalin that Berlin had fallen and the report that Hitler was dead. Around the synagogue on Moroselka Street a throng remained discussing the news long after Moscow's usual bedtime.

Soviet Invites Citizens Now in Palestine, Home

Jewish Telegraphic Agency

JERUSALEM—Lieut. Col. Karasov of the Soviet Commission for the Repatriation of Soviet Citizens and War Prisoners, who arrived here this week, announced that all Soviet citizens and service personnel who were compelled by the Germans to leave their homes, and who, after confinement in Germany or other countries, reached here may return home immediately and do not have to wait for the end of the war.

Gadsden Rabbi to Teach At Methodist Camp

Special

GADSDEN, Ala.—Dr. Ernst Appel, Rabbi of Beth Israel Congregation, will teach at the summer camp of the Pine Crest Methodist Youth Institute at Palmer Lake, Colo. His subject will be "The Principles of Jewish Religion."

Reform Body Reprimands American Jewish Conference

It's About Position On Palestine Resolve, Eisendrath Says

Special
CINCINNATI—That the Union of American Hebrew Congregations, of which he is National Director, was forced to reprimand the leadership of the American Jewish Conference, and then later sent a telegram to Secretary of State Stettinius on the same point, was revealed in a statement released here by Maurice N. Eisendrath.

The rebuke, Dr. Eisendrath declared, was in connection with the misleading "statement read in the official record of the hearings of the U. S. Congress" concerning the position of the Union on the Palestine Resolution, which it has not ratified. Rabbi Eisendrath revealed that he insisted that the Union's position be made clear not only at the San Francisco Conference, but also "in all future official representations or publicity on the part of the American Jewish Conference."

Scramble for Representation

The part of the statement which deals with the Conference follows:

"There is something anomalous about the picture that is developing in America. In Washington recently I was depressed by the scramble for representation at the San Francisco Conference. I deplore especially that we Jews are represented in San Francisco exclusively by secular organization, especially since we were admitted solely under the guise of religion. It must be a bit 'humiliating' for these organizations to wear the cloak of religion for the duration of the San Francisco Conference and to be categorized with the other faiths rather than with the other folks.

"The State Department of the United States recently decided to permit religious groups in America, along with other aspects of American life, to serve as consultants to the American Delegation at the United Nations Conference in San Francisco. Protestants and Catholics are represented by their respective church or ecclesiastical institutions. We Jews are represented solely by secular bodies. To be sure, one of these bodies has the virtue at least of having all the important Jewish religious movements within its fold, of having appointed four rabbis out of its panel of nine consultants.

"It is ironic that at least this oblique recognition that religion has some role to play in Jewish life characterizes the structure of the one of these two organizations which tends more definitely and frankly toward nationalism, while the other, eloquently professing the religious nature of the Jew, is not now, nor rarely if ever in the past, has it been represented by Israel's religious leaders. One would think it might be somewhat humiliating for our flamboyant nationalists and secularists to accept admission to the San Francisco Conference through what they must, in all consistency, regard as 'the back door' of religion.

Little Interest in Conference

"There is comparatively little interest in the American Jewish Conference in most places I visited. Failure of the Conference to reach out to the country is the major reason. I found opposition in some places, including members of the Union of American Hebrew Congregations. It is based partly on misunderstanding, on the belief that the UAHC



RABBI EISENDRATH

had committed itself to the Commonwealth Resolution. When given an opportunity to explain the Union's position, some of the prejudice was dispelled. As a matter of fact we of the Union were compelled to rebuke the American Jewish Conference itself very recently for issuing misleading information concerning our position on the Palestine Resolution. We wrote to the Interim Committee:

"Because of misleading statement read in the official record of the Hearings of the United States Congress, there can be no doubt that the Union of American Hebrew Congregations has already been placed in an equivocal position. As a matter of fact, we have received a number of communications from leaders within our organization protesting against this seeming indication of the Union's adherence to the total program of the American Jewish Conference, and against this patent failure, on the contrary, to indicate that the Union has not ratified the Palestine Resolution.

"It is such procedures and the obvious possibility that they may be repeated, especially at the United Nations Conference, to be held shortly in San Francisco, or in other representations to our own government or international bodies that has made the Union's position within the American Jewish Conference exceedingly difficult to maintain. Eager as the Union has been to cooperate in those phases of the program of the American Jewish Conference with which it is in hearty accord, it has been constantly embarrassed by the absence of any admission in any pronouncements or testimony of the AJC to the effect that there is divergence of opinion within the Conference on the highly controversial issue of the Jewish Commonwealth. As a matter of fact, the testimony quoted above would indicate the very contrary insofar as the Union of American Hebrew Congregations is concerned.

"For this reason the Union of American Hebrew Congregations finds it imperative to insist that at the forthcoming meeting of the United Nations Conference in San Francisco, as well as in all pronouncements bearing on the Palestine Resolution preliminary thereto, as well as in all future official representation or publicity on the part of the American Jewish Conference, it be clearly indicated that the Union of American Hebrew Congregations—although a member of the American Jewish Conference—has taken no positive action on the Palestine Resolution."

Send Telegram to Stettinius

It was upon this demand that the American Jewish Conference conveyed in a telegram to the Secretary of State of the United States the following unequivocal information prior to the opening

(Continued on next page)

Masses Turning to Reform, Resurgence of Religion, Expansion Plans, States Reform Head After Survey

Special
CINCINNATI—That there will be a resurgence of Judaism in America, how new Reform congregations will be formed in large Jewish centers, and the effect of the returning chaplain on the types of Jewish spiritual service, is discussed in a report issued here by Rabbi Maurice Eisendrath, National Director of the Union of American Hebrew Congregations, on the completion of a 6,000-mile tour.

The "resurgence" will be a "liberal" one, Rabbi Eisendrath states unequivocally. He pointed to the example of the organization of a Reform congregation by a group of professors on the West Coast.

Rabbi Eisendrath also declared that Reform Judaism has the greatest appeal to the Jewish workers.

Parts of the statement follows: "I believe that there will be a resurgence of religion in America. It may not take the form with which we may have been familiar in the past, but I think our people will emerge from this war not satisfied with material things alone. They are going to recognize that the things that plunged us into war were not merely economic and social but fundamentally moral and spiritual. I am not a Pollyanna in this optimism. I recognize tremendous problems ahead and possibly even graver troubles for minority groups—Jews, Mexicans, Negroes—as I found sentiment tremendously adverse toward Mexicans, in the South to Negroes, etc., but I think there will be a sufficient religious ferment and a realization of the spiritual dynamic to establish a bulwark against this tide when it begins to rise.

Resurgence Will Be "Liberal"

"Of course, this religious resurgence of which I speak will definitely be a liberal religious spirit—one that is rational, acceptable to the liberal individuals of our time. I found something exceedingly heartening, two Rhodes scholars in the leadership of Reform congregations in the West, which I may say is symbolic of the fact that the pendulum has begun to swing back from the cold rationalism of youth with its revolt against religion to a realization that religion also has kept pace with the modern tempo and is not in any way out of place in a scientific world. It is more necessary than ever to restrain science which might well strengthen the human race and get it within moral bounds.

"Furthermore I am convinced that Reform, or Liberal Judaism has a special appeal for the masses because it is an interpretation of the Jewish religion wholly in tune with the modern spirit. It is the only interpretation of Judaism which emphasizes the great prophetic message seeking a larger measure of social justice. That certainly should attract the toiling masses in quest of the same ideals. It ought to give to the masses the moral dynamite which they are lacking.

Members Up, But Not Attendance

"In the course of my recent cross-country tour, visiting dozens of communities, I found everywhere increasing synagogue membership. Although there has been some improvement, the problem of attendance at worship is still rather serious. In most places, as far as numbers are concerned, tremendous strides are being made by our Liberal Jewish movement. There

are hardly any congregations in larger communities that have not reached what they think of in terms of the 'saturation point.' Their physical facilities are taxed to capacity. It is true that in every community I visited, with possibly one exception—our congregations have grown in numbers and likewise in financial strength. This period of prosperity has enabled most congregations to liquidate their mortgages or to raise funds for post-war expansion. Many congregations are contemplating new temples or new religious schools or activity centers immediately after the war.

"In Los Angeles I had a meeting with a group representing seven new congregations in the Los Angeles metropolitan area, three of which joined the Union of American Hebrew Congregations while I was there. I had a conference with a group in Berkeley who want to start a new Reform congregation; those I met with are exclusively made up of professors and members of the staff of the University of California, at Berkeley, and they are themselves initiating this project of a Liberal Jewish congregation in Berkeley. This is very significant as indicating the tendency even on the part of erstwhile remote 'intellectuals' to gravitate toward a Liberal Jewish faith.

"I found a hopefulness—one might almost call it a wistful hopefulness—on the part of parents that problems they have had with the younger generation might be mitigated by the fact that their sons are being drawn closer to religion under stress of battle. Parents, and rabbis especially have received innumerable letters, amazing letters, from many men in the service, indicating their interest in religious services.

"Men will walk miles under the most adverse circumstances to attend services of worship, to seek out the chaplain. And it might be added that, despite our Reform Jews comprising a minority in America—only about 10% of American Jewry—we have supplied 50% of the Jewish chaplains who are winning hosts of friends and influencing hordes of young men and women in uniform to appreciate a religion geared to the modern tempo, alive, active and adapted to the contemporary scene. Many have never prayed in the vernacular before; many have never understood the prayers they uttered. Many are now newly won converts to Liberal Judaism.

What Chaplains Will Do

"The replacement rabbis are proving very effective substitutes for the chaplains in some places. If our congregations and our rabbis are wise, they will realize that many of these chaplains have performed highly specialized services of a clinical character. That is true particularly in our larger centers. The Reform movement has not paid sufficient attention to personal service in our congregations. That is so because our rabbis have been catapulted into public life. Returning chaplains will provide a splendid opportunity to supplement their

public labors by having had this tremendous experience. Personal guidance, etc., would be a great asset to our congregations.

"Our people are longing for that kind of intimate assistance.

Ferment in the Provinces

"I do not think that there is much difference between Jewish congregational life in the cities and in the provinces, except in quantity and interest. I think you have greater interest in the smaller community, which takes its organizational responsibilities, in general, more seriously. The provincial Jew is less cynical, less blasé, because to him it is everything. In a small town the temple does nearly everything. That is not true in the larger city where you have all the other Jewish organizations in which the temple personally is likewise interested. Aside from that, other activities distract from the program of the temple. Probably there is a much more dynamic program in the congregation of the larger city than there is in the small.

"On the other hand I found sentiment developing to the effect of 'a plague on both your houses.' People are sick of our internecine squabbles. They get along pretty well in the smaller communities. You find Zionists and bitter anti-Zionists cooperate fairly well. They just don't understand the bitterness of the feuds in national Jewish life. For example in Houston, Texas, I found that the leaders and the rabbi of Temple Beth Israel get along quite well in their federation or community council; they are determined to do so. There are dangers involved that there may be further rifts, but I spoke to leaders on both sides who are determined not to have that community broken.

"I think the time not too distant when the unification of Jewish life will be realized by pressure from below rather than by personal rivalries from above. I think communities have learned through their cooperation that local leaders will be the compelling influence to bring about a greater degree of unity in American life. That is a nausea resulting from national conflict. I think it reasonable to predict that after the war there will be need for new congregations in communities where Reform bodies already exist. We are laying plans for considerable expansion. The Union hopes to be able to send returning chaplains into the larger cities for the purpose of establishing new congregations and, if necessary, to subsidize them for a limited time. That is part of the Union's definite post-war plans. We just helped a congregation in Philadelphia, which we founded and have been weaving, to purchase a home. We realize, of course, that most of the chaplains will not be coming back for quite a while, but some are returning and are already beginning to penetrate. Moreover, the Hebrew Union College is giving 'refresher' courses. Enrollment is becoming normal again.

Interest High in Jewish Education

"Out along the highways and byways of America there are hopeful signs that concern our religious school. In many places School. But due to the Union's

(Continued on next page)

MASSES TURNING TO REFORM JUDAISM, RABBI MAURICE EISENDRATH SAYS

(Continued from preceding page)

experimental materials, constant pioneering, new pedagogy, methods the kids still do not like Sunday schools and technique, I think our schools are everywhere raising their standards. Even our children react far more favorably than was the case in the past. Of course, our Union texts are used everywhere. While my trip was principally to our Liberal congregations, I heard everywhere, from rabbis and religious school leaders, that our texts are utilized largely in other congregations, particularly in Conservative schools, and even in some of the Orthodox.

"I find also that our school curricula are keyed much more to the contemporary Jewish scene than was the case in the past. Religious school used to mean gazing almost exclusively into the ancient days. Someone has facetiously said that our religious school curricula in former times led the Children of Israel out of Egypt into the wilderness—only to leave them there. Much of our educational material that comes from Cincinnati today, takes its point of departure from the contemporary Jewish scene and deals with the problems and institutions and movements of modern Jewish life.

"The age of confirmation is being raised everywhere, which means that we keep our children in school much longer than formerly. In addition, due to a long educational campaign and much pressure from our Commission on Education, many schools have introduced mid-week instruction. We are constantly hammering away at the inadequacy of the mere 'Sunday School' and the results are beginning to tell. Despite everything that has been said about Reform as being negative and escapist, I will wager that if a comparable survey were made between the total time spent in school in the average Cheder or Talmud Torah and in our Temple schools—if the years taken into consideration were from 6 to 16, we will find that our Reform children

have spent more actual hours in religious and Jewish training than most of the Orthodox. I base this conviction on the fact that confirmation is later than Bar Mitzvah. Another reason is that a number of our schools are going into the mid-week instruction field, in addition to Sunday.

Post-Confirmation Problem

"The post-confirmation period among our youth is a very serious problem. Everyone is struggling with the gap between the age of 16 and the time our young people get married. It has always been our major problem. We hope to be able to revitalize our youth work at the end of the war. We contemplate the purchase of a camp before very long for the purpose of training youth leaders. We have to educate them along these lines. It is our weakest link.

"I don't believe there has been anywhere as much work devoted to religious and Jewish education in actual texts published, as by the Union. I don't know of any publishing house that has put out as many titles as we have in the field of Jewish education. It is an indication that American Jewry is taking its place in developing its culture—presenting its own literature that is geared to American Jewry.

Don't Want Patronizing, Charity

"Whether or not we Jews will have a real opportunity to be heard in San Francisco seems problematical at this moment. My own humble role, as one of the consultants of the American Jewish Conference, may be utterly meaningless. But I want to say that the Jewish problem must be attacked, not in the spirit of patronizing compassion or condescending charity, generous as these impulses are, but in the spirit of justice and equality. We Jews cannot be content with mere negative gains, with the right not to be killed for no reason, not to be fenced off from economic life during periods of crisis. We insist that the Jew has

Kosher Package Free Each Week to Soldiers

Special

NEW YORK—Observant Jewish servicemen on all fighting fronts overseas and in military camps throughout the U. S. can now receive a regular supply of kosher food on a weekly basis through the Jewish Servicemen's Religious Bureau, 113 W. 42nd St., New York 18, N. Y., a division of the Agudath Israel Youth Council of America. The packages include kosher canned meats, canned fish, cheese, etc.

This service is extended gratis upon the direct request of any servicemen who cannot reimburse the expenses incurred.

a right to full and free participation in the life of our time.

"The Jew has a right to contribute to the best of his ability toward world progress without taking furtive glances over his shoulder to see whether his position is not becoming too prominent. The Jew has a right to the same freedom from fear which has been promised to all peoples everywhere in the world. But he will never enjoy that freedom, no matter how often his right to it is asserted, unless he ceases to be anonymous, unless he is recognized as comprising a living, breathing people.

"There is only one way in which a world bent on organizing for peace and security can answer these questions. The Jewish people must be heard at San Francisco, so that they may take their place in planning the peace which is to follow the bloody war still being waged against them; so that they may help rear that kind of a world of which, after all, their own Hebrew prophets dreamed and toward which, we hope, all creation, at long last, moves today.

Heads Columbus Chest

Special

COLUMBUS, O.—Allan Gundersheimer, prominent Columbus civic leader, was elected president of the 1945 Community Chest campaign. He has been active in the affairs of that organization.

REFORM BODY REBUKES CONFERENCE ON MISREPRESENTATION ON PALESTINE

(Continued from preceding page)

of the San Francisco Conference: "... Your attention is called especially to the fact that the Conference includes not only official representatives of Orthodox, Conservative and Reform Judaism but all shades of opinion on the Zionist question. The non-Zionist viewpoint is represented in the Conference by organizations which have remained in the Conference out of respect for the majority decision, although they did not, as organizations, support the Palestine resolution in its entirety. These include: among others, B'nai B'rith, the Union of American Hebrew Congregations, the National Federation of Temple Sisterhoods, the National Council of Jewish Women and others."

Cites Dangers of Nationalism In U. S.

"There is a difference between the cultural and political aspects, in view of the right of cultural groups to preserve their own cultural patterns. But to try to organize Jewish life in America on a nationalistic basis would defeat the whole pattern of Americanism and Judaism as we conceive it. We believe our religion to be our Jewish heritage. In this instance religious, of course, does not mean being restricted to a service of worship but being loyal to a Jewish way of life with all its cultural accomplishments. That particular interpretation of Judaism the Union of American Hebrew Congregations has stood for these many years. It has not in any way watered down the Jewish content, as is evidenced by our educational program, our participation in Jew-

ish life, our espousal of Jewish rights, etc.

"While the Union has always stood for religion as being the standard of the Jewish point of reference of the Jew, it has never historically cut itself off from K'lal Yisroel. Isaac Mayer Wise, founder of the Union, was among the first to espouse Jewish rights everywhere in regard to the intrusion upon Jewish rights in Switzerland, in Russia, in Roumania. It is interesting to point out that the first call for an American Jewish Congress came from Dr. David Phillipson, one of the leaders of the Union, so that there is no controversy between the emphasis upon religion and solidarity with the Jewish people.

Palestine of General Concern

"There is a tremendous interest in and concern for Palestine everywhere. Interest prevails in all of the congregations, and on the whole it is a positive interest—so positive, in fact, that most congregations have in miniature some of the conflict that is to be found on the national scene. Most of the liberal congregational leaders have followed the guidance of the Union, being convinced that to hold their congregations together and to make it possible for them to continue their constructive religious work, it is imperative that they keep the Palestine political issue out of the congregation. They follow the leadership of the Union in maintaining that this is a matter for each individual to decide in his own conscience, and that the local congregation and the national organization should not take definite action. That is undoubtedly the conclusion of the majority leadership of our congregations and of the memberships. Here and there a few are not satisfied with that. The Welfare fund leadership is composed largely of Reform Jews. They certainly want the breach between J. D. C. and U. P. A. healed."

Rebury 1,600 Murdered Jews

Jewish Telegraphic Agency

LONDON — The Luxembourg radio reported this week that the bodies of 1,600 murdered Jews were found by American troops in woods about ten miles from Munich. Residents of Munich, the broadcast said, were taken to the woods and forced to unearth and rebury the bodies.

Picture Stories from the Bible

Part three of the story of

CREATION

FROM THE BOOK OF GENESIS CHAPTER 1 THROUGH 4 IN THE KING JAMES, DOUAY, AND JEWISH PUBLICATION SOCIETY VERSIONS OF THE BIBLE.
COPYRIGHT 1943 BY M C GAINES

CONTINUITY BY MONT. MULFORD-ART WORK BY DON CAMERON

BEHOLD, YOU ARE BECOME ONE OF US, TO KNOW THE DIFFERENCE BETWEEN GOOD AND EVIL—AND NOW YOU ARE BANISHED FROM THE GARDEN OF EDEN! GO!!

LATER WHEN THEY HAD LEFT EDEN, TWO SONS WERE BORN TO ADAM AND EVE—THEIR NAMES WERE CAIN AND ABEL.

WHEN I GROW UP I'LL WORK IN A FIELD I LIKE TO WATCH THINGS GROW—

I'LL HAVE A FLOCK OF SHEEP! I LIKE ANIMALS.

AND SO THEY DID—

CAIN IS A GOOD SON!

AND ABEL THE SHEPHERD IS A FINE LAD TOO!

GOOD DAY FATHER!

ONE DAY ABEL DECIDED TO MAKE AN OFFERING TO THE LORD—CAIN PLEDGED AN OFFERING TOO BUT HIS HEART WAS NOT IN IT—

FOR GOD'S GOODNESS I FEEL I SHOULD SACRIFICE A LAMB FROM MY FLOCK TO HIM!

O WELL I CAN OFFER HIM SOME OF MY FRUIT!

I'LL NOT BE OUTDONE BY MY BROTHER, ABEL!

GOD, LOOKING INTO THEIR HEARTS, COMMENDS ABEL BUT NOT CAIN—

ABEL, YOUR OFFERING IS PLEASING TO ME!

AND WHAT ABOUT MINE, LORD?

CAIN SLINKS AWAY—

MY BROTHER IS THE FAVORED ONE OF GOD! MY OFFERING IS JUST AS GOOD!

WHY ARE YOU ANGRY, CAIN? IF YOU DO WELL, SHALL YOU NOT BE ACCEPTED?

JUST WANT!

LATER

CAIN! DON'T FEEL SO BADLY!

ABEL CAME INTO THE FIELD WITH ME! I MUST SEE YOU ALONE!

YES, CAIN! NOW?

NOW!—LET US GO AT ONCE!

NEXT WEEK "AM I MY BROTHER'S KEEPER?"

The Junior Post

For Boys and Girls

By RUTH PALLER

The Trial That Started a Nation

TO Paris, in the year 1891, came a Jewish newspaperman who was sent to be Paris correspondent for a Vienna paper. His interests were many and varied, but they did not include Jewish life or problems.

The city was aroused by a sensational trial just at that time and the correspondent covered the case for his paper.

A Jewish military officer, in the French army, Captain Dreyfus was accused of selling military secrets of the French government to the Germans. He was court-martialed and condemned to solitary confinement for life on horrible Devil's Island off the coast of Guiana. The captain protested his innocence, crying "You are degrading an innocent man!" but he was publicly shamed and his disgrace and punishment were talked about everywhere.

The people turned against all the Jews of France, making them feel responsible for the crime.

One day, several years later, a young French officer, Colonel Picquart, discovered the documents, listing the military secrets that Dreyfus was accused of having tried to sell. He felt there was something queer about the list and finally found it was a forgery. Now he was convinced that a great injustice had been done to Captain Dreyfus and he took his discovery to his superior officers.

To his amazement, his superiors only warned him to be quiet about the matter and immediately transferred him to a foreign station.

Picquart refused to be silenced. He enlisted the help of famous writers like Emile Zola and Anatole France, and political leaders like Georges Clemenceau. But although these men cried out that Dreyfus was the victim of a wicked plot the army officers refused to give him a new trial, because he was a Jew.

Feeling about the case grew more intense. The country became divided into two camps, for and against Dreyfus.

After some years the men who had forged the list of military secrets confessed, but even then the army delayed about returning Captain Dreyfus to honor. It was not until 1906 that he was fully acquitted of the false charge which had ruined his life. When he was proved innocent, the good name of all the Jews in France was restored, because it was not Dreyfus the man, who had been on trial but Dreyfus the Jew.

The case affected the Vienna newspaperman too. It made him realize that he was a Jew and that his people had a great problem. He wrote a booklet called "The Jewish State". He said that the Jews are a separate nation and only by living in a land of their own which they have built can they solve their problems like other nations and then he outlined his plan for organizing a Jewish state.

The correspondent was Theodor Herzl. His ideas were not new but they came at the right time and more important still—Herzl was a man who could lead. He gathered representatives of the Jews from all over the world at a meeting to discuss the plan. That was the First Zionist Congress in Basle, Switzerland in 1897, the first time in 2,000 years that representatives of world Jewry had met. The Congress declared a program. "The aim of Zionism," it said, "is to create for the Jewish

people a home in Palestine secured by public law."

Herzl died fighting for his ideal. He died before any of it had come true, but his memory inspired others to carry on the task he begun.

You know, Zionism is only a rather new name for something that goes far back in our history. Since the days of Abraham, the Land of Zion or Palestine has been part of Jewish life and no matter where in the world he was, the Jews still prayed at the end of the Passover Seder service, "Next year in Jerusalem!"

It is only lately that a practical movement to rebuild a national homeland in the Land of Zion has inspired the imaginations of so many people, and they are the ones who are called "Zionists." They want to see Palestine develop as a center of Jewish culture and art from which the rest of the world may draw inspiration and they want Jewish refugees to have a secure home in an independent nation.

"Getting David off To Sunday School"

The time is Sunday morning—9 a. m. David's alarm clock rings loudly and noisily. David sleepily emerges amid a great pile of bedclothes, finds out that it is icy cold, and dives back into his comfortable bed. His mother calls out loudly,

"David! Hurry up! You have Sunday School today."

David sighs and very reluctantly jumps out of bed and slowly walks toward the bathroom. Comes 9:15, and David is still brushing his teeth. This time his father calls out to him, "David, get out of the bathroom and jump into your clothes. You're surely going to be late today."

David thinks of going fishing and then thinks of going to Sunday School and heaves a large sigh. He walks back to his bedroom and starts to get dressed. Twenty minutes later, he has his shoes and socks on. His parents now start busily rushing him. He finishes dressing and sits down to breakfast with which he plays and dawdles. At the end of a half hour, he finishes, and his parents speed him to Sunday School at just 10 a. m. on the dot.

And so friends, learn a moral from this story, never-to-be-forgotten. Don't be like David.

ANN AGELOFF
Age 12

Jewish Festivals Quiz

1. Who was the Hitler in the days of Ahasuerus?
2. Why do the Jews live in booths during Succoth?
3. What is an important number in connection with Jewish holidays?
4. What does Chanukah commemorate?
5. What is the service of the Passover called?
6. What Passover song is in the same pattern as "The House that Jack Built?"
7. How many different kinds of sons give answers in the Seder service?
8. In what festival do the citron and Luluf play an important part?
9. What are Matzoth?
10. How long is it from Passover to Shevuot?

Answers

1. Haman.
2. In memory of their temporary dwellings in the desert.

This issue of the Junior Post was written by the Sunday School of the Progressive Synagogue in Brooklyn, New York. Miss Ruth Lewis, daughter of the Rabbi, Dr. Theodore N. Lewis, was guest editor.

To find out how your school or Junior Congregation may be guest editors of a Junior Post issue, just drop a note to The Jewish Post, Box 1633, Indianapolis.

Excerpts from a letter from Chaplain Sidney Ballon, written from Palestine during a leave spent there, follow.

Jacob B. Pollak League

The Pollak League of Progressive Synagogue is a group of boys and girls, between the ages of sixteen and eighteen. I'm afraid our principal purpose is to have a good time, when we get together, but we do have a short cultural topic of Jewish interest at every other meeting. We play ping pong, have many popular records to which we dance, and have refreshments, supplied by two different people at every meeting.

Our business meetings are usually short and to the point. We discuss our plans for one big event which will take place some time in the future. Last year, we had a wonderful time on a boat trip to Indian Point. We are planning something similar for some time in the near future. All that we do is under the guidance of our leader, Mr. Ogus.

I might add, too, that membership is open to young people of suitable age, and our meetings take place very other week at the Synagogue.

PEGGY JEANNE JACOBSON
Vice-President

Just One Nickel

A Jewish child can do a lot To help his native land. And give up just one ice-cream cone,

To lend a helping hand. Just one nickel seems so small To give the Jewish Fund, And yet to add these nickels up—The sum? You would be stunned. And so when thinking to yourself Now should I do without? Why right away just answer fast, "I know what I'm about."

RUTH LEWIS

Hebrew School

It is common sense to know something well you must be taught it, and in order to know what Judaism means you must go to the synagogue, or the Hebrew school to learn it. Our Hebrew school teaches us the history of Israel, so that we can understand, and realize our glorious heritage. We learn how noble and inspiring it is, which makes us proud to be Jews. We have become familiar with the Torah and we learn to know and love our Bible.

What we learn today in the Hebrew school is never really forgotten and will help us many times in later life.

RICHARD BERNSTEIN
President of the Sunday School

3. Seven; the Sabbath, the seventh month of the New Year.
4. The victory of the Maccabees over Antiochus.
5. The Seder.
6. "One Kid! One Kid!" (Chad Gadyah).
7. Four: the wise, the wicked, the simple, and he who cannot question.
8. Succoth.
9. The unleavened bread in memory of the bread the Jews made in their haste in leaving Egypt.
10. Seven weeks.

Lunches for Children

January 31

... This morning I tagged along with Mrs. Bavli. She is the director of the Hadassah school luncheon program for Palestine. We visited four schools in the course of the morning, all in small communities close by Tel Aviv. The first was at Shechunat Borochor. This was my first contact with the school luncheon program and I had it all explained. I learned that about 28,000 school children were fed daily. These were in 330 schools, kindergartens and clubs, and the program was carried on by 80 cooking teachers, who instructed the children in preparing the lunches. Some children in places without cooking teachers were fed with food cooked in schools with teachers or from central kitchens in the towns. The children for the most part are not merely handed a meal. They first receive lectures in nutrition by the teachers. They study about the nature of the various foods, the food value of each type and the preparation of nutritious diets. They draw up various menus and small groups take turns in gaining practical kitchen experience by actually preparing the very luncheon that is to be served in the school on that particular day. They cook it and serve it all under the supervision of their cooking teacher. Each teacher is limited by a budget and the necessity of having certain food value in the lunch, but otherwise may select her own menu.

Snow in Jerusalem

February 3

... I woke up to what was apparently a great thrill in Palestine. There was snow in Jerusalem. I went first to the archives of the Jewish Agency where they have stored away a multitude of books, pamphlets and periodicals on the subject of Zionism. Some of the more valuable ones were kept in a bomb-proof shelter. A few historical pieces, such as some of Herzl's original manuscripts were on exhibition. There was also a special room devoted to material by or about Herzl.

Next I visited the Jewish National Fund section and saw there volumes of the Golden Book with their truly magnificent binding and also the Herzl Room, which is an exact reproduction of Herzl's study in Vienna, and which contains all the furnishings that were his. All his books are there down to the smallest knick-knacks he had on his desk.

Jewish USO

... The war has brought many people to Palestine, who otherwise might never have been there and more of them are non-Jews. The Jews of Palestine have organized a Central Hospitality Committee which sponsors Allied Service Clubs in the larger communities and does a magnificent "USO" job. I emphasize that most of the military personnel they deal with in non-Jewish, but the hospitality of the Jews is magnificent and they cannot help but be impressed.

One man who had been an avowed anti-Semite, wrote in the Guest Register of the Zionist Information Bureau, "I have learned a lot about the Jews, but the most important thing, I've learned to love them. God bless you!!"

... Before getting to Palestine I was a bit worried. I approached the country fearful lest the reality not measure up to what I had heard and the picture I had built up in my mind. But I was not let down. It was a real thrill. There is

room in Palestine for hundreds of additional hands...

This letter was sent in by Norma Ballon, of our congregation, sister of the Chaplain.

Contrasts

At Sunday School last week, I heard the rabbi say To fast on certain holidays, And others, to be gay. Now take, for instance, Chanukah.

When we get gifts galore, Of course we should be happy, And all our spirits soar. And then again, take Tisha B'Av When our temple was destroyed. We're sad, and fast 'most all the day.

In praying we're employed, Now these are two examples Of the Jewish Holidays; And what to do on each of them, In customs and in ways.

RUTH LEWIS

Trees Are Made of Earth and Dew

The New Year of the Trees

"The time has come," a hollow voice whispers. "Aye, the time has come; we must leave now," echoes another voice.

The night again regained its disturbingly unbroken silence.

Suddenly five shadows, darker than the rest, separate themselves from the deep purple bloom of night's dark cloak. An eerie wall as of a strong wind through thousands of trees, rends the air, falls, rises once more, and falls again. Silence. Even the chirp of the cricket and the croak of the frog are stilled.

The dim figure advances steadily in a bold and unafraid manner. They are tall, tall like giants of men whose bodies resemble trees. Their hair stands up straight like twigs; their fingers are long and thin and their arms are as knotty as branches.

Not one word is spoken, utter silence reigns. Now and then a flash of lightning illuminates the sky and reveals the country side in a blue light.

They march on. They travel over hills, mountains, lakes and valleys, as though it were all one clear path.

Suddenly a flash of lightning tears the sky open. The strangers disappear in a cloud of smoke.

They appear again in a beautiful city. The massive gilded doors of a large palace are thrown open and they are conducted into the palace.

They pass through jewel studded doors into large ivory halls. Finally they come to a room of dazzling light so that they must lower their eyes to the onyx floor. The walls are of pure gold inlaid with beaten silver and the roof is a single translucent green emerald.

A huge gong sounds and its musical tones echo through the palace. Then the door is opened, a hush falls over the entire assembly. Kneeling on the floor, their eyes bent downwards they hear an imposing voice say:

"I give you, representatives of trees, this charter and guarantee you a happy and fruitful year. You shall multiply and be many and your seed shall scatter over the earth. You shall be planted by human hands where were only wastelands before. You shall shade people on earth from the piercing rays of the sun and you shall bear many fruits. Go now but the most important thing, and deliver my message unto the trees."

Another gong sounds and the trees are whisked out of the palace and into a red chariot pulled by milk white steeds. As the chariot descends to earth the trees of the world raise their voices in a song of joy and praise.

JAMES FRIED
Confirmation Class
15 years old.

Not Inter-Marriage But Mixed Marriages in Columbus; 75 of Them

Editor's Note: This is the second in a series of surveys on inter-marriage conducted by The Post in ten scattered communities.

By LOU BERLINER

COLUMBUS, Ohio—It's not inter-marriage, but mixed marriage, one prominent Columbus Rabbi pointed out to us during our conversation on this subject.

Columbus, with a Jewish population of about 7,000 persons in 2,000 families, has approximately 75 mixed marriages.

Of the 75 we know of, the biggest majority of them are quite active in Jewish affairs and most of them attend one of the two temples or three synagogues. Several that don't attend any services are active in organization work.

It was pointed out that very, very few men that inter-marry, drop out of the Jewish picture entirely.

Children Are Confirmed

The remarkable thing is many children of these mergers have been confirmed and bar mitzvahed. A careful check of this phase of the mixed marriage angle was made by your correspondent.

In fact very few folks know of the biggest majority of the

Many Troubled by Problem

Special

NEW YORK—Fully one-third of the letters she received have been from people facing the same problem as that described in her book, Gwethalyn Graham, author of "Earth and High Heaven" told Alice Hughes, newspaper columnist. Some time ago, Miss Graham reported that both she and Colliers Magazine, which published her novel in serial form, received a deluge of anti-Semitic letters.

mixed marriages of which about 98 percent are Jewish males and non-Jewish females. So many of the wives are prominent in synagogue work as well as social mat-

ters that it is hard to disclose.

There's hardly a family among the mixed marriage groups that isn't represented in some Jewish organization, temple or synagogue.

The number of mixed marriages in Columbus hasn't changed in the past 10 years. It remains about the same.

Chicago U. Gets Hillel House Gift

Special

CHICAGO—The 3-story Raymond Karasik House, presented to the B'nai B'rith Hillel Foundation at the University of Chicago by Mr. and Mrs. Max Karasik, Chicago, in memory of their son, Lt. Raymond Karasik, will be

dedicated Sunday in a ceremony at Leon Mandel Hall on the campus.

Rabbi Daiches Dies

Jewish Telegraphic Agency

EDINBURGH—Rabbi Salls Daiches, 65, of this city, who was leader of the British Zionist Federation and active in Jewish communal life, died this week.

You May As Well Read the BEST ANGLO-JEWISH PUBLICATION

Read what these Rabbis say about The Post

Rudolph I. Coffee

"... The Jewish Post is more than another newspaper on my desk. When I read its pages I feel that it is not throttled by any one group. Like Jeremiah you thunder against all causes which are harmful to American Jewry."

Jewish Chaplain
California State Prisons

Rabbi Simon Noveck

"... Though there are many papers and magazines that come across a rabbi's desk, it didn't take long to detect that The Jewish Post was about the liveliest and alert Anglo Jewish paper in the country."

New York City

Rabbi Morris Teller

"... In appreciation of the fine service that the Jewish Post is rendering as an interesting and provocative weekly, I am sending you herewith my subscription check."

Chicago, Ill.

Rabbi Louis Kuppin

"I am enclosing herewith my subscription to your very valuable paper, and my best wishes for its continued success in spreading enlightening helpfulness to Jewry."

Quincy, Ill.

Rabbi Edward M. Tenenbaum

"... The Jewish Post is one publication I would not want to be without. I feel that it is by far the best Anglo Jewish paper I have come across."

Saginaw, Mich.

Dr. H. W. Ettelson

"... Let me commend your publication as one of the best Anglo-Jewish papers."

Temple Israel
Memphis, Tenn.

Rabbi Max Maccoby

"... I enjoy the paper tremendously, and look forward to each issue."

Mt. Vernon, N. Y.

Rabbi Meyer Finkelstein

"I enjoy reading the Post and find especially gratifying your continual stress on presenting all sides of public questions."

Beverly, Mass.

Dr. Hugo B. Schiff

"... Your paper has been to me a source of real joy and stimulation, of information and provocative thought."

Congregation Beth El
Alexandria, Va.

Rabbi Salamon Faber

"... I find it interesting and very intelligently edited..."

Philadelphia, Pa.

Rabbi Ernest R. Trattner

"... Your paper reads exceedingly well and is a credit to the entire Anglo-Jewish press. With appreciation for the fine job you are doing, I am,"

Los Angeles, Calif.

Rabbi Aaron M. Rine

"... I feel that your paper is worth several times its subscription rate in the richness of its content."

South Bend, Ind.

Rabbi Leonard J. Mervis

"... It is one of the finest Anglo-Jewish magazines that has come to my attention. I enjoy every issue..."

Terre Haute, Ind.

Rabbi Gershon Hadas

"I want you to know how very much I enjoy The Post..."

Kansas City, Mo.

Rabbi Jacob Bosniak

"You are to be congratulated on your splendid publication. It does fulfill a much desired function in Jewish public opinion America."

Brooklyn, N. Y.

Rabbi F. L. Rypins

"... If you feel the need of a motto for your publication at some future date, you might with considerable justification quote from Lincoln: 'With malice toward none, with charity for all, with firmness in the right as God gives us to see the right'."

Greensboro, N. C.

Rabbi Mordecai M. Thurman

"Please enter my subscription for a year to your informative, dignified, intelligent and challenging weekly presentation of Jewish life and Jewish thought in America."

Wilmington, N. C.

Rabbi George B. Lieberman

"... We owe you much for producing so fine a publication."

Canton, O.

Rabbi Lawrence W. Schwartz

"... I have come to depend upon it, and find that of all the Jewish periodicals that come to my desk, The Post is the first one I read."

White Plains, N. Y.

Dr. Iwan J. Gruen

"... I enjoy reading your fine and instructive weekly..."

Decatur, Ill.

Rabbi Allan S. Green

"... The most interesting and informative of all Jewish weeklies."

Houston, Tex.

Rabbi Moses Rosenthal

"I am recommending your publication in my bulletin as the best weekly for the whole family. I have also commented on its unique features at a meeting of my congregation."

Suffern, N. Y.

Rabbi Nathaniel Share

"... Wouldn't want to miss The Post."

New Orleans, La.

Rabbi Louis Wolsey

"... Yours is a fair Jewish newspaper, something I can hardly say for most of our journalistic publications."

Philadelphia, Pa.

Rabbi Benjamin L. Teller

"You are to be congratulated on making it one of the best among our Anglo-Jewish periodicals. I look forward to reading the Post every week."

Chicago 19, Ill.

Rabbi Joseph Blatt

"... I find The Post both informative and provocative."

Oklahoma City, Okla.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By LEON GUTTERMAN

Most GI Joes in the South Pacific have no animosity towards war workers, strikers or Miami vacationists, according to Art Feldman, ace Blue network war correspondent who has just returned from Manila. "The soldiers in that theater," Feldman says, "are so far away from everything and everyone that they seem completely out of touch with America, and aren't even informed as to recent home front developments."

Art, who has reported the war for the Blue from almost every battlefield, spent six months in the South Pacific attached to General MacArthur's command. He covered the invasion of Leyte, broadcasting from the beachhead six hours after the Americans landed. In the invasion of Luzon, Feldman accompanied MacArthur aboard the warship that carried the General back to the island to which he had promised to return three years ago.

Art is one of the very few correspondents to cover both the Normandy and Philippines invasions, and one of the most widely traveled of radio correspondents.

Twentieth Century-Fox composer-arranger David Raksin is cleaning up on royalties for "Laura," the title song he composed for Producer-director Otto Preminger's film. When the picture was first released, so many requests were received for copies of the wordless song, Johnny Mercer was assigned to provide the lyrics. Now the film has reached the second and third run houses and two extra secretaries have been added to the studio's music department to work solely on answering requests for sheet music and recording of "Laura" and where procure them!

The brilliant Clifford Odets, now an RKO associate producer and writer, has been passing out cigars all this week in celebration of the arrival of his first child, a daughter. Prior to her marriage, Mrs. Odets was Bette Grayson and had been associated with the Group Theater in New York organized by her husband. Clifford is divorced from Luise Rainer, whom Hollywood seems to

have completely overlooked! Which proves again that truth is stranger than fiction. And Luise a two-time Academy Award winner for the best actress performer in Hollywood!

Robert Cummings tells us that a kiss is a course of procedure devised for the mutual stoppage of speech at a moment when words are superfluous.

Danny Kaye goes to New York next week where he will meet Secretary of the Treasury Morgenthau, and proceed with him to Buffalo to launch the Seventh War Loan drive there.

Lawyer, journalist and economist is Leo Cherne, whose intermittent Mutual network commentaries on news of the home front are dear to Mr. and Mrs. America, for his views concern such vital yet mundane subjects as the pocketbook, job and grocery bills.

No armchair theorist is Cherne, who as founder and executive secretary of the Research Institute of America, directs this service which keeps over 30,000 government and business executives informed of the practical meaning of modern economy, and the laws and developments of government.

Called "America's leading authority on mobilization for war," he presented the Research Institute's ideas for business relief to the Treasury department, and saw his proposals adopted in 1938 and 1939 Revenue Acts. Lecturer and author, Cherne has been called "omniscient saviour to what is probably a majority of American business men," by "Who's Who," and his record as a prognosticator of future political and economic developments is only surpassed by his reputation as a business analyst.

George Jessel reports one of the G.I. gags from the Western Front, concerning Herr Volksturm's family seeing him off to the war. "Have you everything, papa," they asked, "your rifle, your cane, your white flag?"

Special Offer

(To New Subscribers)

40 Weeks \$2.00

MAIL THIS COUPON

The Jewish Post, Box 1633,
Indianapolis 6, Indiana.

Please send me The Jewish Post for 40 weeks. I enclose \$2.00* ☐ Bill me later ☐.

Name

Address

City

State

(*Add 50c for Canada)

What Can the Jew Do?

By David L. Cohn

Mr. Cohn's article, which appeared in "The Saturday Review of Literature" has aroused quite a bit of controversy in Jewish circles.

IN September, 1944—the beginning of the sixth year of this war—the Washington (D.C.) Star published the following item:

The Citizens' Committee on Race Relations plans to meet in the near future with leaders of the National Conference of Christians and Jews as the first step in its move to combat what the committee said was "growing" anti-Semitism in Washington. . . . The chairman declared that anti-Semitism is definitely bad and apparently growing worse in Washington. It will challenge the very best we can do about it. . . .

From other sections of the country come similar reports of growing anti-Semitism while liberal Gentiles and alarmed Jews seek means to combat this hatred which menaces not only American Jews but the whole American democratic system. The old lies and some new ones are repeated over and over again. Jews dragged the United States into the war but are staying out of the armed services and growing rich at home as Gentiles die in their defense. Jews "own" everything in America including the press, radio, and movies which they run for their own evil ends. They control the Roosevelt Administration. They are communists and international bankers. They are, in short, responsible for all the ills of the nation.

Week after week these monstrous charges are refuted by Jewish and non-Jewish authorities but they continue to be made and apparently gain force with the telling. It seems useless to demonstrate that Jewish wealth is simply in proportion to the number of American Jews; that Jews are an almost negligible influence in banking and in such powerful industries as oil, steel, railroads, automobiles, chemicals, meat packing, communications, shipping, coal, aluminum, farm implements, shoe manufacturing, aviation, lumber; that in Gustavus Myer's History of the Great American Fortunes Jews play a trivial role; that perhaps the amassed wealth of all the Jewish millionaires in the country would scarcely equal the two-billion-dollar fortune of only one Gentile—Henry Ford; or that Jewish influence is predominant in only two smaller branches of American industry, the garment trades and the movies, both of which were pioneered by Jews.

It seems equally useless to point out that the Germans and Japanese may have had something to do with dragging us into the war, or to illuminate the fantastic irony that the American Army is battling its way into Germany to fight the Hitler fanatics who rose to power through the use of anti-Semitism while here in the United States anti-Semitism is rising. Of what benefit is it to show that from the Revolutionary War to this one Jews have fought and died in proportion to their numbers and have often earned awards for gallantry out of proportion to their numbers? It is unhappy enough to be accused of lack of patriotism. But it is a melancholy thing indeed when such accusations sometimes drive Jews to boast of their patriotism so that one cannot even die quietly for one's country; when there is read into the Congressional Record page upon page of the names

of American Jews who have died, been wounded, and won medals for bravery in this war. None of this matters. The same old charges are made just the same.

What does it profit Jews to prove that the largest press proprietors in the United States are non-Jewish? Or that the Jewish-owned New York Times is by universal consent one of the ornaments of world journalism, if not the world's best newspaper, distinguished for its lack of bias as well as its news coverage? The futile nature of the case was demonstrated sometime ago by Fortune when, seeking to destroy the canard that Jews "own" this country, it showed that Jewish influence was predominant only in the garment trades and the movies. Suppose that this effectively destroyed the canard? Would this not mean impliedly that in a country whose cult is efficiency and competency that they have risen to the heights in only two industries which are not of overwhelming importance? Would it not then follow that American Jews could securely establish themselves here and perhaps even gain the affection of the nation if they should deliberately debase themselves to the wealth and cultural level of impoverished sharecroppers? That instead of being businessmen, doctors, scientists, writers, artists, and run-of-the-mill middle class, making contributions of wealth and culture to the nation, they should so debilitate themselves as to become an economic and cultural drag on the progress of the nation? Are we to say that the test of survival of a minority group is its business and intellectual competence or incompetence?

We have long had a genteel anti-Semitism here. It is expressed in part by the exclusion of Jews from certain areas, hotels, apartment houses, clubs, schools, and college fraternities. This, however, matters little except to the tiny and contemptible group of Jewish social climbers. More important, Jews are admitted into many privately endowed schools and universities only on a quota basis. The quotas are especially limited in medical schools and numbers of Jewish medical students are driven as far afield as Europe and Howard, the Negro university in Washington, for their education. It so happens that Jews brought medicine to Europe when they entered Spain with the Moors in the seventh century—six hundred years before Columbus set out for America—but this makes no difference. Similarly, one finds here a marked economic discrimination against Jews on the part of many employers who welcomed them as customers but not as employees; whose help wanted advertisements read "Gentiles Only." Great Britain has had a Jewish Prime Minister and Viceroy of India, but no Jew may aspire to become President of the United States; during our entire history only four Jews have ever sat in the Senate, and a somewhat larger number in the House; while it is almost as difficult for a Jew to enter the State Department as for a Baptist to become Pope.

All of these things Jews manage to endure and with a minimum of whining or protest. But latent anti-Semitism, even of the genteel high church variety practiced by some of the nation's well bred people, is not necessarily static. It may readily become dynamic in a period such as this of profound unrest, insecurity, and fear; when the Hitlerian poison has subtly permeated the minds of millions, and bewildered

men seek a scapegoat for their troubles. For, it must be remembered, the anti-Semite is generally a man suffering from a sense of inferiority and few things give rise to a more violent hatred.

The combustibles of violent anti-Semitism are present in all anti-Semites whether American or German, but when the sparks become flame it is not Jews alone who perish. The dangers of German anti-Semitism to the world were pointed out some years before this war began by the brilliant French journalist Raoul de Roussy de Sales. Speaking to American audiences he said he was concerned with the fate of German Jews not simply because they were helpless human beings but also because he feared that German anti-Semitism was a symptom of a disease which might become virulent and sweep over the world in the form of war. If, he continued, the Nazis should fasten their grip on Germany through anti-Semitism and proceed to war, Jews would suffer grievously. But non-Jews would suffer even more. There are only fifteen million Jews in the world but there are nearly 90 million Frenchmen and Britons alone. When, therefore, he concluded, Germans torture, murder, and pillage a helpless minority of German Jewish citizens under conditions of unimaginable brutality, let the world beware.

The warning and prediction of M. de Sales strangely illuminate Santayana's dictum that "It is a sombre privilege to be a Jew." (A rather Olympian rendering of the Yiddish dictum: "It is hard and bitter to be a Jew.") For centuries one of the conditions of this austere estate was that it was the Jews alone who wandered homeless on the roads of the world. But in the years since Germany invaded Poland he has been stripped of even this dark distinction. He has been lost in the crowds of Gentiles of many nationalities seeking shelter from the German armies and the German torturers. His ashes are indistinguishable from those of thousands of Russian, Poles, Czechs, and others who went with him into the gas chambers and crematories of Majdanek.

There is now a rising anti-Semitism here. It would be reckless under the circumstances to say it could never assume a violent form, and no minority with a tragic history such as that of the Jews can go upon such a comfortable assumption. Consequently there are few American Jews who now do not feel insecure to some degree, and their insecurity is shared by all Gentile democrats who know that anti-Semitism is almost invariably the forerunner of tyranny for all. If, however, appeals to reason fail; if Christian charity dies and love is superseded by hate, to what and to whom shall Jews appeal? What shall they do? What can they do?

In my opinion they should make no appeal at all but conduct themselves as good citizens according to their lights and await the verdict of the majority with calm dignity. Certainly it is intolerable that one should be in a position where one can be constantly called upon by any vulgar passerby to justify one's right to a decent place in society. It is not only intolerable but it is, as the evidence shows, futile. Better extinction than a lifetime of cravenness and apology for the right to exist in a merely physiological sense. I, for one, should prefer extinction under these circumstances whatever my co-religionists may think, and I, as an American Jew speaking only for myself, think it time to state what seems to me the essential nature of the case. I would be crystal clear upon one point. I do not imply that Jews are blameless. Their virtues and vices are such indeed that at one stroke they produced Jesus and Judas. "Jews are members of the human race," wrote Mark Twain. "Worse than that I cannot say of them."

If the majority of the American people conclude, for whatever reasons, that they want to indulge in ruthless anti-Semitism, they have the power to do it. There are 130,000,000 non-Jews in this country as against 5,000,000 Jews. The task, moreover,

(Continued on next page)

Between You and Me

By BORIS SMOLAR



My friend, I. F. Stone, Washington correspondent of PM and of the "Nation," is persistently spreading a rumor among the more than a thousand journalists and radio commentators at the conference that I am "the best informed man on East European problems." . . . That is all that is necessary in a place like this where newspapermen are hungry for comment and interpretations. . . . Immediately you become an expert on Russia, on Poland, on the Balkan countries in the eyes of many correspondents here even though you disclaim special knowledge. . . . And when another friend, like James Abbey, who broadcasts here every morning for NBC, quotes you in his broadcast on a pre-

SAN FRANCISCO PRESSMEN

diction which come true at the conference the next day, then there is no use in your stating that you don't know anything more than the others. . . . No one in the journalistic crowd will believe you, especially when they see you chummy with Walter Duranty, Ernest Lindley, Carol Binder, Edgar Ansel Mowrer, who profess to be your old friends call you by your first name and tell people of some of your experiences in Moscow, Warsaw, Bucharest, Berlin and other European capitals. . . . It is these common experiences that make foreign correspondents of pre-war time feel more intimate now. . . . One can therefore see at the United Nations Conference two types of journalists and radio commentators, one with pre-war political experience in Europe such as William Schirer and Vincent Shean and the other with no such experience. . . . As a rule the former understand the Jewish world situation better than the latter and display more interest in the Jewish cause, even at the conference here. . . .

The B'nai B'rith Vocational Service Bureau is offering two fellowships of \$500 each during the calendar year 1945 to college seniors or graduates interested in graduate study in vocational guidance.

San Francisco times by other members of the United States delegation. . . .

AS the United Nations Conference develops it becomes more and more obvious that no attempt to bring about unity between the two groups of Jewish consultants here—no matter by whom such an attempt is made—will be successful. . . . In fact, there are now as many as four Jewish fronts here, each acting separately. . . . They are the American Jewish Conference, the American Jewish Committee, the Jewish Agency for Palestine, the Hebrew Committee for National Liberation. . . . The Jewish Labor Committee is another front, but it is working in the direction of seeking unity among all Jewish representatives here. . . . The only groups maintaining contact with each other are the American Jewish Conference and the Jewish Agency. . . . It must be admitted that each of the various Jewish delegations is doing its best, in its own way, to achieve maximum protection of Jewish interests. . . . Judge Proskauer and Jacob Blaustein who represent the American Jewish Committee, and Henry Monsky and Israel Goldstein, who represent the American Jewish Conference, are equally busy attempting to secure proper results. . . . And one who observes them in the consultants lodge in the Opera House where the conference meets would not gain the impression that there is a high wall separating one delegation from the other, nor does one gain such an impression when attending, unofficially, some of the "background conferences" of the consultants which are addressed sometimes by Secretary of State Stettinius and and some-

Leo Pasvolosky, one of the advisers to the American delegation to the United Nations Conference is not keen on being known as a Jew. . . . But Congressman Sol Bloom, another member of the same delegation, circulates around among the delegates boasting how his mother brought him up in a good Jewish religious tradition. . . . He speaks with great pride, also, of the fact that he considered himself a Zionist long before there was an organized Zionist movement in America. . . . He also tells proudly of how as a boy he peddled matches in this very city. . . . A friend of mine was very much startled when Sylvia Sidney, the film actress, **SAN FRANCISCO SIDELIGHTS** made a remark in good Yiddish in the lobby of the Opera House, but he was even more startled when one of the girls in a section of the State Department started to talk to me in fluent Yiddish right in the conference building. . . . His amazement grew when a Western Union supervisor in the press room of the conference, where several hundred journalists pound out hundreds of thousands of words daily, suddenly revealed his "pintele Yid" after he took a glance of one of my dispatches. . . . "Do you think this conference will achieve something good for us too?" this non-Jewish appearing Western Union man asked me in good Yiddish. . . . A quick look at the list of officials of the secretariate of the conference will reveal names like Samuel Boykin, David Zabludovsky, Harry Gerson, Julian Friedman, Bernard Melzer and other similar sounding ones. . . .

What Can The Jew Do?

(Continued from preceding page)

aside from being messy, would involve no physical risks. The power of the majority is overwhelming and, as Israel Zangwill said, "The Jews are a frightened people. Nineteen centuries of Christian love have broken down their nerves." Once the Jews had been done in there would still be fun ahead with other minorities. There are 13 million Negroes here and 25 million Catholics. And when they had been destroyed, those whose brutal desires had not been satiated could turn upon one another as the Germans are now doing.

The majority, then, has the power to destroy the minority, but before proceeding it must remember one thing. The hallmark of being adult is willingness to pay for what you get; an understanding that you do not get something for nothing. Thereafter the prospective buyer has only to decide whether the thing he wants to buy is worth the price. What is part of the price in this case?

First of all, anti-Semites must give up Christianity. It is slightly difficult to take communion wafers with one hand and slit the throats of Jews with the other. Even the Germans realized that this was impossible and consequently, with their dreadful logic, they sought to extirpate the religion of love and peace in Germany before embarking upon war, murder and hate.

Second, it would be necessary to destroy the Constitution and scatter the ashes of the Founding Fathers. Democracy would have to go and with it the Bill of Rights; the great books would be burned and the universities perverted; the press debauched and truth driven underground. No man would be his own master and none could call his soul his own. And as the Jews perished there would perish with them numbers of Gentiles who are of the saving remnant—Christians, democrats, lovers of justice. Even in Germany there were such men and women but their tongues have long been stilled in concentration camps or death.

Third, it would be obligatory again to assassinate Mr. Lincoln. Some seventy-odd years after the Revolution the principles of the Founding Fathers were reaffirmed and made secure in a great civil war. The President of the United States held that a nation could not exist half slave and half free. Since, however, there is no essential difference between three million black slaves in 1861 and five million white slaves in 1944, the memory even of a man who pronounced such a doctrine must be obliterated.

Few Gentiles would willingly pay such a price for indulging in ruthless anti-Semitism and no Christian would even toy with the notion of making the purchase. Yet even in this nation, Christian, free, and democratic, in the midst of a great war, and with the ghastly German examples before it, anti-Semitism is rising. How many American Gentiles are there who in their hearts agree fundamentally with the Nazis in their anti-Semitic attitudes but think merely that they went too far? They would like a people held in leash, a controlled hatred; a disciplined humiliation which would maim but not kill. These attitudes are common to a great many "nice people"; men and women who, by way of demonstrating their broad-mindedness, say "some of my best friends are Jews."

They certainly would not themselves bash out the brains of a Jewish infant; pluck out the fingernails of an ancient rabbi; or pillage a Jewish shop. Many of them indeed would rush fruitless-

ly to the rescue of Jews in such a case little knowing that blood is upon their hands because they helped set in motion the train of events which inexorably lead to the definitive tragedy. Such persons are the breeding ground of violence because in the dangerous times in which we live it may be only a short step from genteel anti-Semitism of nice people to the brutalities of the concentration camp.

Anti-Semitism has not yet become a national menace to the United States. It is only at the stage when it is a personal tragedy that humiliates, frightens, and embitters individuals. It is obviously beyond the capabilities of the minority of Jews—the group against whom it is directed—to stop the progress of anti-Semitism here. They are too weak and too few. The greater

part of the task of uprooting anti-Semitism must be done—if at all—by the Gentile majority with the Jewish minority cooperating. If, however, nothing is done and genteel anti-Semitism fanned to flame by the hatred of our times becomes a ruthless anti-Semitism, American Jews will die and with them will die the American freedom for which men have been struggling for two thousand years.

Even survival, however, can be bought at too high a price. A dignified death is better than a lifetime of degradation and humiliation. The upright posture of man is a biological disadvantage but a magnificent psychol- logical triumph. It is too much, it seems to me, to ask even of Jews who have endured so much that they be deprived of that posture of man which lifts him toward the rising sun.

Over \$40 Worth of Selected Books for ONLY \$24.75

40% Saving on Original Published Prices

20 Books, Especially Selected for Their Permanent Value, for Both Children and Grown-ups! A Rare Opportunity to Build Up Your Own Library, to Present a Friend With a Matchless Gift, or to Enhance Your Synagogue or School Library Shelves!

	Published Price	Published Price
1. A WORLD PASSED BY • Marvin Lowenthal "The best and most touching guide to Europe today," says a Jewish Chaplain, writing from France. Here are the highlights of more than a millennium of Jewish experience in art, culture, architecture, travel and legend. (Now \$2.50)	\$3.50	
*2. CAVERN OF DESTINY • "Uncle Ben" Aronin Mystery, intrigue, high courage and swift action are packed into this fabulous story of the quest for the lost Temple treasures. Striking decorations by Lillian Fischel. (Now \$2.00)	2.00	
3. THE LAST DAYS OF SHYLOCK • Ludwig Lewisohn The famous novel, deeply moving, on an eternal theme, by a distinguished author. (Now \$1.25)	2.50	
4. JEWISH MAGIC AND SUPERSTITION • Joshua Trachtenberg A revelation of the mysterious in Jewish folkways. A brilliant study, acclaimed by scholars and laymen alike. (Now \$3.00)	3.50	
5. THE SABBATH BOOK • Samuel M Segal The Sabbath, "God's gift to Israel," lovingly presented in prose, poetry, prayer, song and legend. Yes, even the complete Habadalah and Zemirot are included. A veritable treasure-house of liturgy and story. (Now \$2.00)	3.00	
6. ISRAEL • Ludwig Lewisohn In exquisite style, this world-famous author unfolds the panorama of the Jew in the world today. Already a classic. A book that you will treasure always. (Now \$1.00)	2.50	
*7. THE BOY CALLED RASHI • Abraham Burstein Even as a boy, Rashi was so brilliant that scheming kidnappers put a price on his head. An intriguing situation. How did he escape? Well illustrated. (Now \$1.25)	1.50	
*8. "ISRAEL MY PEOPLE, GOD'S GREATEST RIDDLE—" This famous poem opens the charming little volume entitled POEMS FOR YOUNG ISRAEL by Philip M. Raskin; it also includes the well-loved "Eight little candles, all in a line, eight little candles, glitter and shine," and "Sleep my boy, the night is treading on its tiptoes still. Gold the twinkling stars are shedding over vale and hill." A delightful book for young and old. (Now \$1.00)	1.50	
9. ABARBANEL AND THE EXPULSION OF THE JEWS FROM SPAIN • Jacob S. Minkin Stephen S. Wise says "This engaging portrait of Don Isaac, brilliant scholar and statesman, personifies the heroic tragedy and ultimate triumph of the Jewish people." (Now \$1.25)	2.50	
*10. SHIMMELE • Rufus Lears A delightful story-teller relates the heart-warming adventures of a little East-side boy. Poignant and touching. Many charming illustrations. (Now \$1.25)	1.50	
*11. SHIMMELE AND HIS FRIENDS • Rufus Lears More adventures of Shimmele. Many charming illustrations. Now \$1.25	1.50	
*12. THE GATEWAY TO JEWISH SONG • Judith Kaplan Eisenstein Over 100 delightful Hebrew and English songs for little ones, including tunes for the holidays and ceremonies, that are light and catchy and just grand for singing 'round the piano at home or in school. A big book for little people. Filled with colorful illustrations by Tomimo Gezari. (Now \$2.00)	2.00	
*13. LOST NATION • Noah E. Aronstam Shipwrecked on a strange and barren coast, fevered, ill, the hero is rescued and healed by the beautiful princess Bulana of the Kingdom of Khazars. While conveying him to the secret Shangri-la of her people, she is led to believe him a dangerous spy and is about to cause him to be executed. As thrilling a turn of events as you will ever come upon in fiction follows. Beautifully illustrated. (Now \$1.25)	\$1.50	
*14. THE WANDERING BEGGAR • Solomon Simon The Adventures of Simple Shmerel, tall and thin, head's a pumpkin, brain's a pin. Funny, unhappy, poor and ridiculous was Shmerel, but though you will laugh at him, you will cry with him too, as you wander 'round with him and come to love him. "A cold fire burns in these stories and the illustrations by Lillian Fischel are of unusual power."—The Herald Tribune. (Now \$1.50)	1.50	
15. THE GOLEM • Chaim Bloch Wondrous stories about the marvelous man-kin of the Rabbi of Prague. These classic legends and even the mystic creature that is the Golem itself are skillfully brought to life by Chaim Bloch's magic pen. (Now \$1.25)	2.50	
16. THE MAKING OF THE MODERN JEW • Milton Steinberg Bizarre and dramatic, but heroic, pathetic—the story of the modern Jew. A succinct and superb analysis, shot through with poetry, glowing with intensity, enriched by a penetrating mind that pierces shallow shibboleths, is this book by Milton Steinberg. With the psychological insight of a novelist and the logic of a man of science, the author makes Jewish history vividly understandable. (Now \$1.75)	2.50	
17. LAUGHS FROM JEWISH LORE • Jacob Richman If you want to laugh and have a good time, immerse yourself in this ever-popular collection of Jewish wit and humor, jokes and anecdotes. (Now \$1.50)	2.50	
18. CREATIVE JUDAISM • Ira Eisenstein No other book challenges the young modern Jew so forcefully to face himself and think his problem through. Though it may disturb him at first, it will clarify his thinking and lead him more truly to an appreciation and love of his religious civilization. (Now \$1.25)	1.25	
*19. YOSSELE'S HOLIDAY • Sonia Mazer From a muddy, little Russian village, the young reader is taken for an adventurous journey through a heroic episode in the history of our people. Stunning, full-page illustrations by the author. (Now \$1.50)	2.00	

* For the younger reader.

WAS \$41.25

Now Only \$24.75

AND ONE BOOK

Absolutely Free

The Incomparable Fleg's JEWISH ANTHOLOGY

complete and unabridged, translated by the master of style,

MAURICE SAMUEL

originally \$3.50

• All these books were manufactured before war restrictions went into effect. They are printed on fine heavy paper, with full margins and handsome, sturdy bindings.

• Note: Limited supply reserved for this sale! Orders will be filled in the order in which they are received.

Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

★ Why Single Out Jewish Athletes, Reader Asks

A reader from the Bronx writes, "In my opinion your column is one of innumerable examples of despicable un-American practice—the bootlegging of religion, 'Jewish this and Jewish' that. I have nothing but contempt for a column 'Jews in Sports'—Any brand of religion injected into sports—Stars of David or other symbols of super-naturalism and superstition affixed to athletic apparel and gear. My interest in any form of sports competition, amateur, or commercialized, never involves interest as to the religious persuasion of contestants."

We do not profess to inject religion into our column. We are not preaching sermons. It is our intent merely to record the athletic accomplishments of Jewish performers. The reading public knows very well that these boys are neglected as is, and where if not in an Anglo-Jewish journal can one read about a crack Jewish athlete?

Despite the so called lack of interest in an athlete's background expressed by my Bronx critic, sports would be very humdrum indeed if it weren't for the different favorites we follow and favor. Don't tell me that Notre Dame is followed closely on the gridiron solely because it happens to turn out good football teams. Other schools annually develop teams almost as good. It is because Notre Dame is a Catholic institution coupled with its good clubs that the South Bend school has such a great following. You can't decry the Catholics for boasting about the Irish. They have a perfect right to and justly take pride in a great football institution. By the same token you cannot tell the Negro people to stop bragging about Joe Louis. He is a fine athlete and makes his people proud.

We have always felt that there is a strong tendency on the part of the Jews to adopt an athlete or movie star as a co-religionist simply because that individual happens to bear a Judaic name. For example the ludicrous attempt made by some journals to Hebrewize the Baer brothers was really disgusting. Max and Buddy Baer have about as much Jewish blood in them as Jack Dempsey. Dempsey had a grandfather named Benjamin but never implied he was Jewish. The Baers went along with the gag because it made for big box office gates. However after he married a Sullivan girl even Maxie got tired of the pretense although there were those who wanted to continue feting this wonderful son of Abraham.

This practice of selecting names at random and posting them as Jewish sport luminaries really kicked back several years ago when an Anglo-Jewish columnist selected Dave Myers, N. Y. U. tackle to his All-American Jewish football eleven. This was only mistake number one that year. The other tackle selected was Al Lassman also of N. Y. U. Both boys were terrific. They could handle an opposing line between them. Only Myers was a negro and Lassman was Lithuanian. This sort of thing continues to this day. A week rarely passes that we see some notable athlete claimed as a Jew. This practice we abhor and protest. But to publicize a Jewish athlete when he happens to have something on the ball is in our kin and we shall continue to do so, our Bronx critic to the contrary notwithstanding.

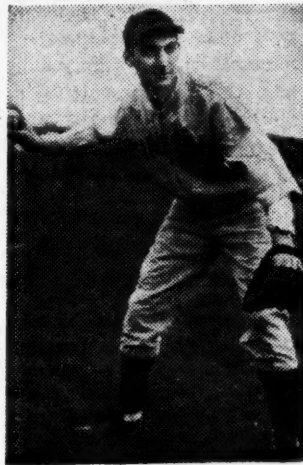
Mishmash: The recent death of Lee Rosenberg recalls the 1932 Belmont Park Futurity race when Rosenberg's Kerry Patch won the race at 30-1 odds. The Patch had only won 3 out of 15 races when he took the Futurity. The win brought the owner a record high of \$89,000. . . . Pvt. Seymour Cohen hasn't forgotten how to throw the javelin as evidenced by his 210 feet 10 inch toss in the recent Penn Relays. Cohen was a former student at the Philadelphia School of Osteopathy. . . . After giving everybody a crack at the centerfield post Leo Durocher finds he is better off with Goody Rosen in that spot. Inserting Goody in the series against the hated Giants at Ebbets Field Leo was elated to see Goody win the first game by himself and to see Rosen start the rally that kayoed Hansen in the windup of the series tickled the cockles of the loquacious one's heart. Leo told the writer before the season he intended to keep Rosen all year as a sub because he could play first base but it looks as though the quiet Canadian has earned himself a regular spot. . . . Phil Weintraub is enjoying a fine season and he says he will set a new home run record for himself. In his spare time Phil is busy with his dehydrated food business. A rainy day finds Phil hard at work in his New York office. Allie Stolz the Newark cuies returns to the fistie wars this week for the umpteenth time. Allie, a baby-faced socker, once appeared to be the coming champ among the lightweights but it appears as though he hasn't got the stuff. He has a hankering to become a commercial artist.

PENN STATE NARROWLY MISSES ALL-JEWISH BATTERY AS PROMISING FLINGER INDUCTED

Special STATE COLLEGE, Pa.—Penn State's nine unfortunately missed out on the all-Jewish battery that might have accomplished big things this season. Art Bohard, Frackville, Pa., a diminutive left-hander who weighs only 125 pounds, promised to be the ace of the staff, but was inducted on April 26. Last season he won his only two starts as the ace of the freshman staff. He just reached his 18th birthday a few weeks ago.

Give a Pint of Blood

Eyed by Majors



BUTZY LEHRMAN

GOPHER STAR ONE OF SCHOOL'S ALL TIME GREAT; CAPTAINS NET 5

Special MINNEAPOLIS, Minn.—Arnold (Butzy) Lehrman of the University of Minnesota baseball team, is regarded as one of the all-time athletic greats of the Gopher school. He recently completed his third year of varsity basketball and was elected honorary captain.

A native of Minneapolis, he is

480 Teams Join National Lodge Bowling

Special COLUMBUS, O.—Maurice Marenberg, Toledo, secretary of the National B'nai B'rith Bowling Association, guest at the annual Zion Lodge Bowling league banquet here last week, reported that the newly formed association membership was now at 480 teams. Marenberg is referred to as the "Daddy of the B'nai B'rith Bowling association."

Rumor Greenberg Soon To be Back With Tigers

Special DETROIT, Mich.—There was a rumor circulating last week that Capt. Hank Greenberg, former Detroit star, was soon to be discharged from the army and re-join the Motor City club. No confirmation was obtained from any source.

That Capt. Greenberg, who has seen service for four years was headed for Europe to help in the athletic program was also another rumor circulating.

Shorts

Lt. Melvin Lapman of New York, a well known tennis star from the east, is now stationed in Hawaii as an Information and Education officer. Last summer, he won the official's tennis tournament at Lockbourne Army Air Base, a B-17 training ground.

FISTCUFFS—Al (Bummy) Davis scored a decisive eight-round decision over Eddie Saunders last week. Davis was outweighed exactly 10 pounds. . . . Sidney Miller scored a TKO in the sixth over Bill Campy in New York. Both tipped the scales at 156½. . . . The third meeting between Maxie Shapiro and Jules Fontaine in Milwaukee has been postponed until May 25. It was scheduled for last week but postponed because of Shapiro's bad eye. . . . Sammy Aaranson of Providence, R. I. is seeking opposition for his lightweight flash, Irish Pat Scanlon of Ozone Park, L. I. and his featherweight prospect, Lou Alter. . . . Lew Meyers is after an opponent for his Providence heavyweight, Robert Ramirez. . . . Artie Levine and Marv Bryant tangle in New York on May 17.

SPORTS

By LOU BERLINER

COL. JOHN GOTTLEIB, nationally known Chicago business man and sports enthusiast, is said to have been the man behind the move to make Senator Happy Chandler the new czar of baseball. Now a transportation genius with the Army, stationed in Washington, D. C., Gottlieb, is an intimate friend of Chandler.

Here's the batting averages of three Jewish major league players: Goody Rosen, Brooklyn, .313; Ben Steiner, Red Sox,

.306 and Phil Weintraub, Giants, .286.

Sea. 1/c Phil Gutter, a former Ohio State infielder, has had tough luck since joining the Navy several months ago. Since donning Uncle Sam's Blue, he has contracted the measles and scarlet fever.

Ed Cohen, Indiana University's catcher, has shown vast improvement over last year when he went hitless in 21 games for the Hoosier nine. In his team's first five games, he pounded out seven hits, one of them a double. This is all very pleasing to Coach (Pooch) Harrell of the Hoosiers, who started out Cohen in baseball last season. Cohen is a native of New York city.

Memorial services were held recently in Chicago's Austin Jewish Center for Benny Rueben, Chicago middleweight wrestling champion, who was killed in a plane crash somewhere in England. He was on a USO tour with several other grapplers.

Lt. Morrie Zenoff, Milwaukee boxing promoter, was recently home on leave. He's in the Maritime Service. During his absence, his brother, Benny of Chicago, is handling his brother's chores in boxing promotions.

Jack Srenco, St. Louis, Mo., who made a good showing in the National AAU handball tournament, still holds the National AAU junior championship. Don't let the junior fool you because it merely means the athlete has never won a national seniors title.

Goody Rosen broke up a game for the Dodgers on April 28 by greeting Elwood Pyle, a relief pitcher, with a sharp single to center to drive in two runs, one to tie and the other to win. The next day, Goody started the eighth inning rally, which was climaxed by Dixie Walker's three run homer, as the Dodgers edged the Giants, 4-3 for the second straight day.

In answer to "Cardinal Fan" No. Sgt. Hank Nowak was not Jewish. The former St. Louis Cardinal player, who was killed in action, was of Catholic descent.

Pvt. Seymour Cohen, Indian town Gap, Pa., won the javelin throw in the Penn Relays. His winning toss was 208 feet, 10 inches.

LONDON, England—There were plenty of Jewish soldiers listed among the teams in the recent United Kingdom basketball tournament held here. The First up to G-25 for the championship, had Cpl. Melvin Ginzburg, New York, and Cpl. Rube Reiswert, Indianapolis. Sgt. Benjamin Goldman of St. Louis was with G-30, which lost to Army Communications and he scored 23 of his team's 33 points in its losing effort. . . . The 1st Air Division roster included PFC Harry Katz of Chicago, Ill., and Richard Kravitz of Union City, N. J. . . . The 3rd Air Div. had Sgt. Robert Davidoff of Brooklyn. Cpl. Ben Zelesnik of Jersey City was a member of the 8th AFSC squad. Cpl. Harry Slowick of Buffalo played with the 436th T.C. Group (also known as the Whiz Kids).

Makes GP's Laugh



AL SCHACHT

Al Schacht Off Again; But It's to Hospitals

Special NEW YORK—Gas rationing and travel restrictions almost forced Al Schacht, the Clown Prince of Baseball, out of business. He used to travel some 50,000 miles via automobile in his 125 appearances at baseball parks throughout the country during the pre-war days. He visited the major league parks and the minor leagues, from A to Z. He then opened a restaurant in New York, but is now on the tour again, this time to service camps throughout the world.

Often called baseball's No. 1 good-will ambassador, the popular Jewish ex-major league player, has visited camps in North Africa and the Italian areas and a year later toured the South Pacific zone. Now he's on a tour of hospital and rehabilitation camps in the states. His funny-man act is still as funny as ever and his antics have made millions of baseball fans laugh through his long career.

Strictly Confidential

By PHINEAS J. BIRON

International

Flash! . . . The San Francisco Conference of the United Nations is expected to make a pronouncement on the Jewish question. . . . It will express itself in favor of a bill of human rights originally proposed by the American Jewish Committee. . . . The Conference will refrain from any statement on the Jewish commonwealth in Palestine. . . . While many important correspondents were still cooling their heels, Gershon Agronsky, publisher of the Palestine Post, who is now in this country, received a priority for his plane trip to San Francisco, where he is covering the Conference. . . . Why bandmaster Atle Shaw felt impelled to compose a national anthem for Saudi Arabia remains a mystery to us. . . . Surely Artie knows that Ibn Saud, ruler of that country, is one of the virulent exponents of anti-Jewish policy in the Near East. . . . The little Republic of Honduras has just passed a law which disqualifies all foreign-born persons who have lived in the country less than forty years from doing business there. . . . If enforced, that law will automatically strangle economically all refugees in Honduras. . . . Winchell confides that he has heard that German civilians now try to convince their Allied captors that they are really anti-Nazi by claiming to have Jewish relatives.

You Should Know

Dr. Edward C. Lindeman, professor of Social Philosophy at the New York School of Social Work, recently made a study of the Jewish problem. . . . He estimates that there are from twelve to fifteen million Americans who could easily be swayed to participate in a program of violent anti-Semitism. . . . The trial of the case of the young Jew Anmuth, who was beaten up by Philadelphia policemen last year, has been postponed again, because Judge Bluett disqualified himself on a technicality. . . . Orchids to Rabbi Abraham L. Feinberg of the Holy Blossom Temple, Toronto, Canada, for his courageous stand on the separation of church and state. . . . The question has become an issue because of the introduction of religious instruction in the public schools.

Financial Report

We have received for the Sergeant Meyer Levin Memorial Fund a total of \$20. . . . Our thanks to H. J. Ehrens, Miami, Fla., \$5.00; Tilda Schoor, Miami, Fla., \$5.00; Maurice A. Bergman, New York City, \$5.00; Joseph Brainin, New York City, \$4.00; Joseph Morrison, Detroit, Mich., \$1.00.

News Bits

The fifteenth anniversary celebration of the Jewish People's Fraternal Order of the International Workers' Order will take place at Madison Square Garden on May 26. . . . On that occasion the Order will present to Mrs. Judith Epstein, president of Hadassah, a check for \$50,000 for the Hadassah hospital in Jerusalem. . . . Congratulations to Ykuf, the Jewish culture organization, for its memorial publication on the occasion of the 30th anniversary of the death of J. L. Peretz. . . . Bernard G. Richards scores a scoop in the April 27 issue of the Congress born German Karl Eichman. . . . Eichman acted as executive agent of the grand multi in Germany.

Reader's Guide

Shalom Asch has just completed a booklet entitled "Epistle to Christians". . . . It's a J'Accuse directed against those who poison Christians against Jews by branding us as "Christ-killers." . . . "Great Negro Americans" by Ben Richardson, coming out this month, should be read by all who are concerned about interracial good will in this country. . . . The radio script "The Battle of the Warsaw Ghetto," to which the Writers' War Board awarded a special citation, may be made into a movie. . . . Martin Panzer's "Get a Kick Out of Living" will be published on May 23. . . . Martin, who is one of the executives of the United Palestine Appeal, is also the author of "It's Your Future," now in the fifth edition.

About People

Dr. Stephen S. Wise, just recovered from a bad cold, was the most surrounded personality at the recent reception given by the acting Consul General of the USSR in New York. . . . The next day, against his physician's orders, he left for San Francisco. . . . One of the Soviet officials said, when he was introduced to Dr. Wise: "I've heard of you. . . . You are the Jewish Roosevelt, Churchill and Stalin all in one." . . . Ambassador Lawrence Steinhardt, who will be the first American envoy to liberated Czechoslovakia, is now on his way to Prague. . . . Lehman Brothers recently purchased a sizable block of 20th Century-Fox stock. . . . Mrs. Gabriel Hamburger has been suggested as the second most-beloved Jewish woman in America. . . . The collection of documents on famous women that Connecticut College is instituting will include the papers of the late Belle Moskowitz, who so ably advised Al Smith in his public career.

Good Position

Man to manage the National Advertising Department of THE JEWISH POST. Should have experience in calling on advertising agencies. This is a fine opening for the right party. Write Department B, THE JEWISH POST, Box 1633, Indianapolis 6, Ind.

Posing As Jewish Peddler; Arrested

Jewish Telegraphic Agency
LONDON—Dr. Kalman Szentpali, former organizer of the Debrecen section of the fascist and anti-Semitic Arrow Cross party, has been arrested in a village near the city, where he was found posing as a Jewish peddler, according to a report from Debrecen, which is the seat of the Hungarian provisional government.

Szentpali had grown a beard and was carrying a sack filled with thread, which he was pretending to sell.

Syracuse Drive Opens

Special
SYRACUSE — The 1945 campaign of the Syracuse Jewish Welfare Fund for \$190,000 opened with a dinner last Sunday night, May 6.

Became Citizen, Chaplain

Special
KANSAS CITY, MO. — Rabbi Leon Wind, 31, for the last two years an associate rabbi of Congregation Keneseth Israel-Beth Shalom, has been admitted to citizenship in a special hearing before federal Judge Albert L. Reeves. Rabbi Wind reports for service as a chaplain in the army and had to be naturalized before he could get his commission. He was born near Lwow, Poland and came to America seven years ago.

Publication of a Jewish Music Week Manual containing program suggestions for music groups who will participate in a nation-wide observance of Jewish Music Week, from May 20 to May 30, was announced by the National Jewish Welfare Board, sponsor-coordinator of Jewish Music Week.

Mary Louise Yenne Wins Hillel Willkie Award

Special
BLOOMINGTON, Ind. — Miss Mary Louise Yenne, of Lakewood, O., senior in the Indiana University School of Music, has received the first award of the Fellowship as established at the Wendell L. Willkie Inter-Faith University by the National Hillel Foundation Commission. The fellowship consists of an annual award of \$300 to the student in the University who at the end of the junior year is judged by a faculty committee to have done most to promote inter-faith and inter-group amity on the University's campus.

Miss Yenne is the daughter of Harlan S. Yenne, native of Washington, Ind., and vice-president of the Cleveland, O., Trust Company, who was a classmate of Mr. Willkie at the University.

"On OUR Party Line
SHORT Conversations
make the Difference!"



Our Party Line is
what we've made it

All the families on our line use the telephone frequently. Long-drawn-out conversations would keep someone waiting quite a while, so we've put our party line on a wartime basis.

We all got together and we all agreed to keep our telephone calls fairly short. It works out a lot better that way.

INDIANA BELL TELEPHONE COMPANY





The Jewish Post

Published every Friday by The Jewish Post. Editorial and circulation office, 508-10 Meridian Life Building, Indianapolis, Ind. 46204. For advertising rates apply at the office. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

JEWISH POST CORRESPONDENTS
Atlanta Nathan Cohen
Boston Bob Green
Charlotte, N. C. .. Granberry Dickson
Chicago Ben Gallob
Columbus Lou Berliner
Des Moines Frank Brody
Detroit Robert DeWolfe
Duluth Norman L. Levine
Erie Eve Heller
Fort Worth .. Mrs. Phil W. Edwards
Hartford Ruby Zagoren
Houston Mrs. Benjamin Bloom
Jacksonville Beatrice A. Peiser
Kansas City Ben B. Schiffman
Milwaukee Sidney Kaufman
Newark Mrs. Ann Ross
New Haven Herman S. Hodess
New Orleans H. W. Bierhorst
Oklahoma .. Rev. Wm. N. Lifschultz

Philadelphia Fred K. Schecktor
Phoenix Ken Arlin
Portland, Me. Leonard J. Cohen
Portland, Ore. Herman Landau
Richmond Hank Wolfe
Rochester Mrs. Doris Miller
San Francisco Ernest Lenn
Seattle Joseph F. Parker
Syracuse Louis Gerber, Jr.

FOREIGN CORRESPONDENTS
Mexico City Marcel Jover
Montreal Charles J. Lazarus
Quebec David Kirshenblatt
Toronto Wilfred List

CALENDAR

Lag B'Omer May 1
Shavuot May 18, 19
Tisha B'Av July 19
Rosh Hashonah Sept. 8

Friday, May 11, 1945

The Editor's Chair

Some comment is warranted on the occasion of the tenth anniversary of the founding of the Reconstructionist Movement, which will be celebrated at a dinner Monday at the Hotel Commodore in New York.

Most laymen are unfamiliar with Reconstructionism, as the movement is known, yet it probably today is the one most powerful religious movements in American Jewry. The movement cuts across the line between Conservative and Reform, and probably has as wide a following now among the Reform Rabbinate as it has in the Conservative, whence it sprang.

Rabbi Mordecai M. Kaplan, founder of Reconstructionism, is better known to the Jewish laymen than to his movement. This is so probably because of his book, "Judaism as a Civilization" which had quite a vogue when it was published a few years ago.

Since Reconstructionism is formulating its beliefs as it goes along, it is difficult to be specific in telling about it. The announcement of the anniversary says the movement "is sympathetic to reinterpretations of the Jewish religion in the light of modern thought and new conditions." For example, although no policy has been pronounced on kashruth, the tendency in Reconstructionism, although it demands kashruth in the home, is to make a concession in respect to eating at restaurants, and would condone the eating of chicken and beef, despite the fact that the utensils are not kosher.

Reconstructionism is a firm believer in everything that makes possible survival of Judaism, and although it is not afraid of change or of new forms of worship, submits them each to the test of their effect on survival

(Continued in last column)

Editorial Page

Rabbi Eisendrath's Statement Will Please No One

THE article in this issue telling about the rebuke of the American Jewish Conference by the Union of American Hebrew Congregations serves to clear the skirts of the Union as far as its relation to Palestine is concerned, but doesn't seem to solve anything, and very likely won't please anyone, either those critics of the UAHC who think Palestine is anathema, or those in the body who cannot see how any Jewish group can escape supporting Palestine as the Jewish National Homeland.

That Rabbi Maurice Eisendrath, National Director of the UAHC, made this report after a 6,000-mile tour principally among Reform congregations west of the Allegheny Mountains, would indicate, as does the fact that the four groups who have formed new congregations because of criticism of the Union's stand are all in smaller Jewish communities, that he was influenced a great deal by the "back-woods" sentiment in American Jewish Reform life. Unquestionably Reform Jewish public opinion outside of the large Jewish centers is years behind that in places like New York and Chicago, and naturally it has not caught up with the trend towards Zionism evident everywhere in our large Jewish communities.

When Rabbi Eisendrath says that his con-

cepts of Jewish religion includes being loyal to a Jewish way of life with all its cultural accomplishments," he is saying no more than every good Zionist says. But he is saying more than the people from Beth Israel in Houston, or the Congregation in Pontiac, the one in Lincoln, or the new one in Baton Rouge, La. They are for difference in respect to religion, but not and definitely not in respect to "culture." Our culture is American, they say in no uncertain terms, not Jewish. They definitely want to have no truck with "a Jewish way of life," as Rabbi Eisendrath and any thinker who recognizes the problem of Jewish survival in America knows is necessary.

Whether Rabbi Eisendrath is stating the official position of the Union is open to debate, but in any event, this is the first answer in a long time, if not the first at all, of the Union to those who have criticized it for its Zionist tendencies and leanings. And Post readers should not forget that the Union represents the lay opinion of the Reform movement: the real leadership in Reform in the United States is unquestionably in the Central Conference of American Rabbis, and that body has shown its espousal of the Zionist cause, time after time.

Desperate Need For Morale Building in Jewish Group

THE letters accompanying the flood of requests for reprints of the sermon, "Christianity's Debt to Judaism," by Dr. John Haynes Holmes, point up the glaring need for morale work in the Jewish group.

The letters are overflowing with gratitude. The praise of the sermon is so extreme, and the appreciation to evident, that it becomes obvious that the sermon was almost as necessary to the wellbeing of the people reading it, as is food and air.

The constant pressure from all sides of anti-Semitism has had its effect even on Jews. Jews know that the anti-Semitic charges are unfounded, and when they see these fanatic claims about the Jews gain credence, the destructive capacity on the Jewish mind of such a situation is enormous.

In the opinion of The Post, Jewish morale is at its lowest ebb probably in modern history.

No Jewish organization has made the first move to do something about this situation. Nor has it been discussed, as is almost every other phase of Jewish existence.

The Jewish group is downcast and disheartened. The fact that Hitler has been defeated has made no difference as far as Jewish morale is concerned, because what Hitler stands for seems to have lived after him.

The problem is serious, and The Post calls for an earnest consideration of it by our religious bodies. If something isn't done soon, the effects of this demoralization will become a serious problem, if it has not already become one. The entire Jewish group needs psychoanalysis. The wearing away of the fabric of Jewish morale is evident in the growth of the Houston movement, and unless something is done, there will be other and more serious defections.

If You Think the Outlook Is Merely Bad, You're Wrong

THERE is one thing about commenting on the Jewish position that an editor soon learns, and that is that if the outlook seems fair, merely characterize it as "bad" and if the outlook is such that there is some faint hope, then call it ruinous. In other words however good the prospects seem, to write about them in any but the most hopeless way is to be proven wrong; often even before the editorial reaches print.

A case in point is Palestine at the San Francisco Conference. Under the old League of Nations, Palestine as the ward of the League under the management of Great Britain, had to have all decisions affecting it approved by the League, and even the United States, as a party to the treaty approving the mandate, had its say so.

But under the proposed trusteeships now being evolved, Palestine will be Great Britain's and no country will have any review power

over anything Great Britain wishes to do. Wait until after the war, the Jews have been told, before broaching the Palestine question. These string-pullers who play with people's lives have almost proved their point. There aren't any millions of Jews left, now that we have waited until the war's end.

So if you think the outlook is bad, you're wrong, the outlook is hopeless. If you think there may be years of travail before a Jewish homeland is finally established, you're wrong again, and you are being too optimistic.

The rule of thumb for editorial writers on Jewish publications is then: "Never permit yourself the luxury of having faith, you will always be wrong. As far as hope is concerned, that is not permissible either. The only interpretation is discouraging, if you would ever have what you have written be proven correct by future events.

Current Comment

Scramble Among Jewish Groups at San Francisco Described by Phil Slomovitz in The Jewish News of Detroit—The San Francisco sessions are in full force—and so is the scramble for recognition by various nationality groups, racial and educational spokesmen, including our own.

There was some hope that the errors of previous years, when as many as 30 Jewish delegations saw fit to present separate petitions to intergovernmental commissions, would be avoided.

But—NO! Again we have MANY commis-

sions. The American Jewish Conference, the American Jewish Committee and the Jewish Labor Committee have been recognized as authorities speaking for the Jewish people at San Francisco. In addition, many, many more groups have sent representatives to be "on the ground floor" while the machinery is being forged for the coming peace.

True—many emissaries call themselves OBSERVERS. But they are there, and we hope that they will not be media for confusion when the tragic position of our people is considered.

How to Get Them In

By ANNA ROSS

ANENT Rabbi Shapiro's editorial "A Modern Mishnah" we here in the East have always felt the same as he regarding the Yizkor service on holidays. In fact we have a name for it—Kiddish Jews. No the synagogue large or small it is always filled to capacity at memorial services. The Temple office prior to these services is besieged by inquiries as to the exact time to the minute when Yizkor would be said. God forbid coming either too early or too late! It took ingenuity to get some of these inquiries into the synagogue before hand, pouring at least a portion of the service and prayers down their reluctant throats. How? By the simple expedient of making a "mistake" when giving out the time of the memorial service. It sometimes even worked!

and creative growth. With such a view it gives to Palestine a predominant place in the future of Judaism, although it continually stresses the religious phase of the upbuilding of the Jewish National Home.

Reconstructionism hopes to give the answer to the conflicts between the environment and the practice of Judaism. It seeks to make Judaism more intelligible and consistent. And paramount in all its thinking are the justice and righteousness of prophetic Judaism, so that a liberal can join in the movement without any reservations.

In the pictures of the services on Iwo Jima in last week's paper, the one in which the men are standing, the soldier at the extreme left, was Pfc. Don Fox. Relatives of Pfc. Fox called The Post to say that he was killed in action on Iwo Jima on March 10. Pfc. Fox, whose parents, Mr. and Mrs. Morris Fox now live in Detroit, lived in Indianapolis for about six years, and was a graduate of Manual. He interrupted his studies at Butler, to enlist in the Marines.

Wins Public Speaking Contest

MONTREAL, Que.—Marvin Schreiber of Ottawa topped six other contestants from across the Dominion to win the finals of the Canadian Zionist Youth Commission sponsored public speaking contest for Jewish youth of Canada. He spoke on the "Best Kept Secrets of the War."

Questions and Answers

If You Have Any Questions, Write the Jewish Post

Box 1633, Indianapolis
Reprinted from the book, Questions and Answers, by permission of the Anti-Defamation League of B'nai B'rith.

Question X: What Was the Total Communist Vote in Germany Before the Advent of Hitler? What Portion of It Was Jewish?

Answer: In 1932, the total vote of the Communist party in Germany was 5,980,240. There were at that time only 550,000 Jews in Germany, including men, women and children. Out of this entire Jewish population, there were certainly not over 200,000 voters. Most of the Jews were members of the Social-Democratic and of the democratic parties; but even if all had voted the Communist ballot, their number would have been negligible compared to the total Communist vote.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

INTERMARRIAGE NOT OBJECTIONABLE, HALF OF YALE'S JEWISH STUDENTS SAY

To the editor,

The attitude of Jewish college students toward the problem of intermarriage will probably be of interest to you in connection with your survey of intermarriage in various communities throughout the United States.

Recently a study was made through the B'nai B'rith Hillel Foundation on the campus of the religious attitudes of the Jewish students at Yale University. Among other questions, we asked the opinion of the students on the subject of intermarriage. The results were indeed startling. Almost half of the Jewish student body—47% to be exact—have no objection to a Jew marrying a non-Jew, even if the other partner does not embrace Judaism. Only one-third (34%) would go on record as opposing such unions, while the remaining 19% have no definite opinions.

All groups—Orthodox, Conservative and Reform—have expressed their firm opposition to such marriages, because the great majority of the children of these alliances are lost to Judaism. And yet half of the students have no objection to them.

What do these results mean? Fortunately, most of these young men will probably marry Jewish girls and most of them will remain Jews. But a large number refuse to consider the interests and welfare of the Jewish group in deciding such a question. The problem, they believe, is entirely a personal one which should be left to the couple concerned to decide as they think best. The spirit of individualism is so dominant in their thinking that it does not permit the students to

view the issue from the standpoint of the Jewish people and the Jewish religion. They refuse to accept any personal obligation or limitation on their freedom of action for the sake of strengthening the group.

"Marriage is a personal matter," says one student.

"Intermarriage is the only sound way of keeping down anti-Semitism," says another.

A third student gives his prescription for the success of intermarriage. "If both parents and children have been brought to a tolerant and progressive viewpoint toward their own and their neighbor's religion there is no reason why intermarriage could not succeed despite the widely divergent cultural, social and religious backgrounds of those involved."

It is part of the program of the B'nai B'rith Hillel Foundation to combat this indifference on the part of our college youth to the factors essential for the survival and strengthening of Judaism. By awakening an appreciation for the positive values of Jewish life we can develop the "will to live" as Jews which is lacking in perhaps one-quarter to one-third of the Jewish student body at this university. For only when the student is both willing and happy to be a Jew will he voluntarily accept upon himself the obligations and responsibilities which every Jewish citizen owes to his people.

Cordially yours,

RABBI MEYER GREENBERG
Director, B'nai B'rith Hillel Foundation at Yale University

Cites Quotations To Prove Case

To the Editor:

Mrs. Frances H. Hertz,
Muncie, Indiana
Dear Mrs. Hertz:

Thank you for your letter to the Jewish Post in protest of my letter.

May I ask you if you have read "Cooperative Living in Palestine" by Henrik F. Infield, describing Jewish agricultural colonies in Palestine? This book may be obtained in our Chicago Public Libraries. I am enclosing just a page of some notes I made from the book, which to me are rather objectionable for Jewish children to participate in.

I am more than convinced that more than 95% of our Jewish population have not heard of the Hashomer Hatzair, one of the groups in the Labor Zionist organization. They call themselves the H&H Movement—I call them the Hush and Hush Movement.

If this H & H Movement were brought into the open and would consent to, or be compelled to, show itself for what it is, then parents could at least work intelligently in protecting their children against it, if they disapprove, or to encourage them in it if they approve. Young people themselves could go into it with their eyes open.

I have spoken to many, many high officials in the Zionist organization in Chicago and they all agree—"Yes, we do not approve of their methods or their ideas and if the movement were exposed it would do more harm to the Jews"—Yes, I fight the organization every time I can with my mouth," etc., etc., etc.—but think of the poor mothers that have no idea of such a movement and the child hides same behind the safe and sound word "Zionist," and only until the child is of age and must leave the home to work at the H & H Farms here in the states, and after they have finished working the farms for their training, they go into the business world, work, just keep enough money for very very few clothes and their food, and the balance of their earnings are to be turned over to the organization until they obtain passage to Palestine. Is that the life besides objections, on page enclosed, that you would want for your child or one who is near and dear to you.

May I hear from you again after you read the above book?

Thanking you, I am

Yours very truly,

MRS. H. ISAN

Chicago, Ill.

Page 105 Co-Operative Living In Palestine

The legal status of children is peculiar. The Kvtza practices comprehensive cooperation but in a capitalist environment. The Kvtza might be satisfied with its "authorization" of marriage (Page 99—with the moving of the beds, the marriage status is achieved) and decline to think of children of these unions as "illegitimate." But the surrounding society dissents. For it, a valid marriage must be performed by a state official, and out of this alone does legitimacy arise. Undogmatic in this and concerned for possible disadvantages to the child, the Kvtza has yielded. As soon as a child is bound to come, rabbinical marriage is effected and legitimacy of the offspring assured.

Page 121—Cop op L. Pal.

The Jewish parent, thou, in his orthodoxy, was the more revolted. Further, the Jewish Youth Movement was more pointed and concrete than its German Original. Their "Unbedingtheit" was merely an escape from the need to alter surrounding conditions, whereas Jewish youth were im-

SAYS PAPER SHOULD KEEP BALANCE AS AT PRESENT, LESS EDITORIALIZING

To the Editor:

I have little time for reading, since the pressure of work is great. Yet I always manage to find time to at least scan The Post. You provide good coverage of the whole field and that is what is wanted. I wish to take no sides in the various controversies being fought in the columns of your paper, but do want to say as a non, although no anti-Zionist; as a Jew, neither Orthodox, Conservative or Reform (although a member of my Jewish community's congregation); and as a liberal, although not radical, reader of your paper, that you ought to continue your present balance—in the various columns, but provide less editorializing in your news columns.

I am no partisan of Dr. Wise, yet I wish to form my opinions from facts I ought to get from

you, not bias in form of news (as evidenced in column 5, page 2 of your May 4 issue.) Keep that stuff on your editorial page where it belongs.

I might also add that I find "Comments from The Jewish Press" particularly interesting—but wish Rabbi Schultz could quote from "Forward" and/or "Freiheit" without religious or political qualms or reservations and with fewer interpolations of his own.

You have a fine paper, all in all. Enclosed is my check for a two year renewal, (\$5.00). Also \$4.00 to cover a school copy of Howard Fast's "Romance of a People" and a copy of Leo Schwartz's "Golden Treasury."

Yours truly,

M. H. BAKER

Chicago, Ill.

Wants Post in Shop To Inform Non-Jews

To the editor,

My boy brought home from Sunday School a copy of The Jewish Post. I was very impressed with the way you give out the news. Every article in your paper is very powerful, and if every Jew would get your paper he would know that he participates in the interests of Jewry all over the world. After reading your paper one can't help but be interested more in the Jewish people.

We get all kinds of Jewish magazines in our house, but your edition is the best. It embraces the news of the Jewish people all over the world.

I'm looking forward to receiving your paper, not only for our house, but also for my beauty shop. You see, way back, it is known the philosopher, Aristotle, had a beauty establishment in Athens. The question among scientists is, did Aristotle become a philosopher before he opened the beauty establishment or after? As a beauty operator I assure you that Aristotle became a philosopher after he opened his beauty establishment.

Most of my patrons are Gentiles. Their will is good toward humanity, but the Nazi propaganda is strong. Being in direct contact with them, I mean with my patrons, for hours. I am able to show them, white or black, the truth. Many of my patrons admit that I converted them from Gentiles into Christians.

All we need to beat the fascist

here in America is facts and truth, and your paper has it.

MRS. MANUEL REITER
1710 E. 68th St.
Chicago 49, Ill.

Jewish Rights Worthless Without Jewish State

To the editor,

To lay our claims for Jewish rights all over the world after the war is not worth one cent if there is not a Jewish State in Palestine, for the nations will not respect a people who cannot lay claim to a nation of their own somewhere on this globe.

It is time for Americans of the Jewish faith to get that simple lesson in their heads, once and for all. It is time for us American Jews to lay aside our cry for international rights before we work together for a free Jewish State in the whole of Palestine.

A Jewish State will do away with a future Jewish world's problem, including anti-Semitism, for Jews living outside of Palestine will have in every nation where they will live a representative of their faith to represent them as equal citizens in that nation. Furthermore, a Jewish State, having a righteous government will not only be a model for other nations to follow, but will cause the non-Jewish inhabitants of each nation to have respect for their citizens of the Jewish faith, including the United States.

Thus it becomes most necessary for all American Jews to aid Zionism 100%.

HARRY GREENBERG
Brooklyn, N. Y.

FIGHTING FOR AMERICA

by Leon Blehart

MAJOR GENERAL MAURICE J. ROSE, 45 OF DENVER, COLO., HIGHEST RANKING JEWISH SOLDIER IN U.S. ARMY, WAS KILLED IN ACTION IN MARCH WHILE PERSONALLY LEADING HIS TANK FORCES IN A SMASHING DRIVE DEEP IN GERMANY.

BORN IN MIDDLETOWN, CONN., BUT RAISED IN DENVER, GEN. ROSE LEFT COLLEGE FOR A MILITARY CAREER. HE SERVED ON THE MEXICAN BORDER IN 1916 AND IN WORLD WAR I FOUGHT AND WAS WOUNDED IN FRANCE. A TANK EXPERT IN WORLD WAR II, GEN. ROSE COMMANDED THE CRACK THIRD ARMORED DIVISION WHICH SPUN HEADED THE CAMPAIGNS ACROSS NORTH AFRICA, SICILY, FRANCE, BELGIUM AND GERMANY—TO WELLS ON THE ROAD TO BERLIN BEFORE HE WAS KILLED. HIS TACTICAL SKILL AND VALOR WON HIM HIGHEST ESTEEM AND MANY DECORATIONS INCLUDING THE DISTINGUISHED SERVICE MEDAL, FRENCH LEGION OF HONOR, SILVER STAR AND PURPLE HEART.

SURVIVING ARE HIS WIFE, 4 YEAR-OLD SON, A BROTHER AND AGED PARENTS. HIS 90 YEAR-OLD FATHER, RABBI SAMUEL ROSE, LIKENED HIS UNTIMELY DEATH, DURING PASSOVER, TO A PASCHAL SACRIFICE ON THE ALTAR OF FREEDOM.

DURING WORLD WAR I, THEN A 1ST LIEUT. GEN. ROSE SERVED WITH THE 89th DIVISION AND FOUGHT IN THE ARGONNE AND OTHER CAMPAIGNS IN FRANCE—WAS AWARDED THE PURPLE HEART FOR WOUNDS RECEIVED AT ST. MIHIEL AND THE SILVER STAR FOR GALLANTRY IN BATTLE.

THE FIRST UNCONDITIONAL SURRENDER OF WORLD WAR II OCCURRED IN TUNISIA WHEN GEN. ROSE, THEN A COLONEL AND CHIEF OF STAFF, ACTING FOR U.S. GEN. HARMON, OBTAINED THE SURRENDER OF NAZI GENERAL FRITZ KRAUSE. COL. ROSE HAD CONTRIBUTED GREATLY TO THE COLLAPSE OF THE GERMAN FORCES BY HIS BRILLIANT AND AGGRESSIVE CAMPAIGNS THROUGHOUT NORTH AFRICA.

CAPTURED IN MARCH BY A GERMAN TIGER TANK DEEP IN GERMANY, SOUTH OF PADERBORN, WHILE TRYING TO REACH A PORTION OF HIS THIRD ARMORED TANK FORCE, WHICH HAD BEEN "CUT-OFF," GEN. ROSE WAS WANTONLY SHOT IN THE CHEST BY A GERMAN NAZI. HE WAS UNBUCKLING HIS PISTOL IN RESPONSE TO THEIR COMMANDS.

WHEN KILLED

I Think as I Please

By MRS. CARL ALPERT

I Didn't Raise My Boy to be a Statistic

MANY years ago I saw a well printed, handsomely bound book issued by German Jewry, listing the names and other pertinent information of 12,000 German Jews who in 1914-18 had given their lives for the Kaiser and the Fatherland. Much effort had doubtless gone into the preparation of the book. Committees of volunteers had very likely gone from Jewish home to Jewish home, from city to city, had pored over official records, searched the files of the German equivalent of the War Department, and had finally emerged with this great documentary work.

I am fairly confident of the use to which the book was put. It was sent to every member of the Reichstag, to every government official, to leading church ministers, to lawyers, doctors, college presidents, newspaper editors, and others of similar character.

One need not expatiate on either the purpose of the volume or its efficacy in achieving that purpose. Both are today obvious.

Someone should comment, though, on the self-same project which is today increasingly occupying the attention of American Jews. After talking to some indefatigable and zealous workers for the War Records Committee of the Jewish Welfare Board, or allied groups, one might gain the fantastic notion that the war was an fortunate incident which provided American Jews with the opportunity to prove their patriotism and allegiance. Each new service star in a window, each overseas decoration, each fresh casualty is leaped upon with an unholy glee, as furnishing further proof of the loyal part which American Jews are playing in the great national effort.

Every Jewish man in uniform—my husband, and your brother, and your son—is but a statistic—a new digit to help move the decimal point further to the right.

Whom are we fooling? Do we expect that that all our compiled figures, the grim total of all our casualties and tragedies, are going to convince any single anti-Semite? Are we so naive as to believe that the archives of the American Jewish Committee, the records of the Jewish War Veterans, or the statistics of the Jewish Welfare Board will prove effective in halting a Hitler or in stemming a deliberately planned hate campaign?

There is no harm to the game if we pursue it merely for our own edification, or to feed our natural pride. But to expect the published rolls to be a mighty weapon of defense against our enemies is to lean on as weak a reed as that book in which German Jews placed so much hope and faith.

Gather your statistics, good people, but don't be naive!

THE COLUMN WITHOUT A NAME

For two thousand years the people of Israel have lived under the most adverse circumstances of any people in history. Persecution, expulsion, torture and spoliation were their lot, all because they adhered to a different faith and religious outlook. There was an easy way out for any Jew who wanted it. He had only to cease being a Jew. But those who sought this form of escape were exceedingly few in number. In a time when religious freedom did not exist, Jews remained Jews, were loyal to their convictions and ideals and practiced the religious life with great zeal and fervor.

In the American world in which we live today, Religious Freedom is a cardinal principal. No one deprives us of our right to worship as we please. Our Synagogues are honored and respected by the Government and Non-Jewish community. But our own people are exceedingly remiss in their religious duties and responsibilities.

The doors of the Synagogue are always open. Sabbath services are conducted every week in the year. We have freedom of worship—why not exercise it?—Keneseth Israel Bulletin, Philadelphia, Pa.

Nation-wide criticism of the failure to reconstitute the United Jewish Appeal has resulted in recriminations from both the J.D.C. and the U.F.A.

So much heat has been engendered that the suspicion has arisen the "obstacle" is not so much "disagreement as to needs and quotas" as disagreement with Jewish political principles of some of the beneficiaries.

The American Jewish community will not stand for its "relief agencies" being turned

into political footballs. — Buffalo Jewish Review.

My mail has been full lately with the kind of literature I would call Anti-Semitic.

But the peculiar thing about this "Anti-Semitism" is that it is not a product of fallen Nazis or still-standing American Fascists.

It is sent to me by Jewish organizations, all under the name of helping Jewry, but attacking, vilifying and degrading other Jews.

Some accuse Zionists of being the festering sore which will infect American democracy. Others accuse Anti-Zionists of being haters of the American dream. Some accuse Reform of negating Jewish aspirations. Others accuse Conservatism of an unduly nationalistic program and some vent their spleen on Orthodoxy.

Some attack the American Jewish Conference, the B'nai B'rith, the Joint Distribution Committee, the United Palestine Appeal, or any organization you might care to mention.

This sad spectacle must cause those sitting in the ruins of Berlin to gloat.—Rabbi Saul B. Appelbaum, Miami, Fla.

60 in Buchenwald Stay There

Jewish Telegraphic Agency
BUCHENWALD—Sixty men who thought themselves Belgians this week watched the departure for Belgium of a group of Buchenwald internees, while they remain in the barracks here wondering where their country is.

Although they lived most of their lives in Belgium, these internees, most of whom are Jewish, did not have Belgian citizenship, and, therefore, were denied repatriation. Abraham Oxenburgh, who lived in Antwerp for 41 years before he was deported by the Germans, told this correspondent that he was married and brought up his children in Belgium. Another internee, Henri Bernstein lived for 20 years in Brussels.

Says Still Kill Jews In Broad Daylight

Special

JACKSONVILLE, Fla.—The liberation of Europe has not liberated the Jews, Rabbi Arthur J. Lelyveld, of New York, executive director of the committee on unity for Palestine, asserted here in an address before the Jacksonville Zionist District. The only place Hungarian Jews are safe is in Budapest, he declared, for "in the provinces Jewish persons are being killed in broad daylight."

J. D. C. Sends 2 More Men to Europe



SAUL ELGART

NEW YORK—Harry D. Biele and Saul Elgart, American social workers, are en route to overseas posts for the Joint Distribution Committee. Mr. Biele will be stationed in Lisbon and Mr. Elgart will be stationed in Paris. They are the most recent additions to the overseas staff of the J.D.C.

PANAMA DAILY RETRACTS ANTI-JEWISH QUOTATION ATTRIBUTED TO WELLES

Jewish Telegraphic Agency

WASHINGTON—Sumner Welles, former Under-Secretary of State, has branded as an "outrageous falsification" a story appearing in the newspaper "El Panama America," in Panama City, which quoted him as having stated that the natural resources of Latin-America must be freed from the control of "foreign Jews."

In a statement to the Jewish Telegraphic Agency, Mr. Welles disclosed that as a result of a

protest lodged with the publisher of the paper, a retraction was published, which explained that the report of his speech had been deliberately falsified by inserting the reference to Jews in the text as received from the United Press.

Nazi POWs Give \$23,000 For "All" Children

Special

FORT DEVENS, Mass.—German prisoners of war here have contributed more than \$23,000 to the American Red Cross with the stipulation that the sum be used for needy European children "without regard to nationality, religion or race," it has been revealed by the Army.

The prisoners established a fund committee, placed posters in barracks, mess halls and day rooms; put subscription lists in orderly rooms and collection boxes at various places in the stockade.

Yeshiva College Seeks 5 Million for Expansion

Jewish Telegraphic Agency

NEW YORK—Development of new graduate and under-graduate programs as part of a projected expansion of the Yeshiva College, which will take two years and require \$5,000,000, were outlined here by Dr. Samuel Belkin, president of the institution, who announced the opening of a drive to raise the required funds.

Dorothy Thompson In Hadassah Hospital

Special

JERUSALEM — Dorothy Thompson, United States columnist visiting Palestine, was admitted to Hadassah Hospital here.

Huntington Laboratories
Huntington, Indiana
Denver
Toronto
SANITATION PRODUCTS

Minneapolis To Get Parochial School

Special

MINNEAPOLIS—One of the first of the smaller communities to organize a Jewish parochial school became this city when Rabbi Bernard Kestenbaum of New York was engaged as principal. The school will start this summer with a kindergarten and then continue in September with the first and second grades, and gradually build up to a full school.

Jewish, Arab Shipping Concerns Organized

Jewish Telegraphic Agency

TEL AVIV—The establishment of a Jewish shipping company, capitalized at \$2,000,000, was announced here by Bar-Kochba Merowitz, head of the Jewish Agency's maritime department. Merowitz said he is leaving for London shortly to negotiate with British shipping circles and to secure their cooperation.

The Arab newspaper Falastin reports that a group of Arab capitalists at Jaffa have decided to establish an Arab shipping company, which will also have a capital of \$2,000,000.

San Francisco Branch of Congress

Special

SAN FRANCISCO—Formation of a Northern California Division of the American Jewish Congress with headquarters in San Francisco has been announced. The new division is headed by Rabbi Elliot M. Burstein.

Three members of the faculties of the Yeshiva and Yeshiva College, Rabbi Joseph H. Lookstein, Rabbi Herbert S. Goldstein and Dr. Isaac Lewin, have been granted leaves of absence to serve as consultants to Jewish groups at the San Francisco Conference.

Restaurant Equipment
National China Co.
Marion, Indiana

Existing Agencies Can't Do Job

Special

CHICAGO—Existing international agencies are inadequate for the task of saving the remnants of European Jewry, Rabbi Norman H. Diamond told the Northwestern University Menorah society this week. Rabbi Diamond is the newly-appointed youth director of the Chicago Federation of Hebrew Reform Congregations.

STOKERS RELEASED!

All models can now be installed without priority approvals.

ORDER YOUR WINKLER STOKER NOW!

FREE HEATING SURVEY
Shows you how much a Winkler Stoker will save. Phone today—no obligation.

Here's how to beat the fuel and labor shortage... save money besides! A Winkler Stoker burns cheaper coal and less of it... gives you uniform, thermostatically controlled heat... cuts fire-tending work... ends smoke nuisance. When you install this automatic coal burner you get the extra power and dependability of the famous Winkler Interplanetary Drive. It's the fully automatic stoker Transmission—guaranteed for three years. Prompt delivery can be made if you act at once.

WINKLER STOKERS
Anthracite and Bituminous models

U. S. Machine Corporation, Lebanon, Ind.

Winkler Stoker Model 3
Fully Automatic Transmission
This exclusive Transmission assures long service-free life—develops extra power to crush foreign matter in the coal which might otherwise cause a breakdown.

Winkler Industrial Stoker